

THE CITY OF EASTLAND

**PRESENTATION OF THE ANNUAL
BUDGET
FISCAL YEAR 2017 – 2018**

**THE CITY OF EASTLAND
STATEMENT OF PURPOSE**

The City of Eastland operates under a Commission/City Manager form of Municipal Government and in accordance with provisions outlined within the City Charter. The City Commission adopts Ordinances, passes Resolutions, and approves all budgets as submitted by the City Manager. The City Commission is also responsible for the appointment of the City Manager and the establishment of all city policies. The City Manager is responsible to the City Commission and he is also responsible for managing all of the day-to-day activities of the City of Eastland.

The Chairman of the Commission and four Commissioners make up a five member City Commission of which all are elected at large and on a non-partisan basis for two year staggered terms.

The City Commission meets in regular session on the third Monday of each month in the Commission Chambers at the City Hall. The Citizens of Eastland are encouraged to attend meetings and to participate in the operation of City Government.

The City Commission operates the City in a manner designed to be consistent with the best interests of the Citizens of Eastland and they also attempt to provide the highest level of quality Municipal Services within the framework of available funds. The City Commission is also willing to consider providing any service for which the Citizens of Eastland are willing to pay.

COMMISSIONER RICHARD ROSSANDER COMMISSIONER JOHN BIRD

**CHAIRMAN OF THE CITY COMMISSION
LARRY VERNON**

COMMISSIONER ZAC DARR

COMMISSIONER FRANK SAYLORS

**CHAIRMAN OF THE BOARD
LARRY VERNON**

| | |
|-------------------|-------------------|
| COMMISSIONER_____ | RICHARD ROSSANDER |
| COMMISSIONER_____ | JOHN BIRD |
| COMMISSIONER_____ | ZAC DARR |
| COMMISSIONER_____ | FRANK SAYLORS |

DEPARTMENTS

| | |
|-------------------------------|----------------|
| CITY MANAGER..... | RON DUNCAN |
| CITY SECRETARY..... | SHIRLEY STUART |
| DIRECTOR OF FINANCE..... | LESLIE ZANDER |
| ADMINISTRATIVE ASSISTANT..... | MELISSA COOK |
| DIRECTOR OF PUBLIC WORKS..... | BOBBY JACOBY |
| CHIEF OF POLICE..... | DAVID HULLUM |
| MUNICIPAL COURT JUDGE..... | PAMELA CHANEY |
| DEPUTY COURT CLERK..... | DENA WITHERS |
| FIRE CHIEF..... | PHILLIP ARTHUR |
| STATION CAPTAIN..... | DAVID BRANCH |

August 2, 2017

Eastland City Commission
City Hall
Eastland, Texas 76448

Dear Commissioners,

It is my pleasure to present you the recommended annual budget for the City of Eastland for Fiscal Year 2017-2018. This is the fourth annual budget I have had the honor to prepare for the city. I hope this summary will assist you in your deliberations.

No two budget cycles are the same. This is a particularly tight budget, but should be sufficient to meet the needs of the City of Eastland. Unlike our previous budgets, this budget presenting difficult decisions to substantially raise water and sewer rates. While I find raising rates to these levels distasteful, our rising operating costs, as well as the pending 2017 Certificate of Obligation for Wastewater Improvements forced us to make these recommendations.

GENERAL FUND OVERVIEW

The General Fund is comprised of a rather broad base, including;

- Property Tax
- Delinquent Tax/Penalty
- Franchise Tax
- Sales Tax
- Intergovernmental Transfers
- Charges for Services
- Fines and Fees
- Other Revenue
- Transfers From Other Funds

It is prudent to continue to apply a conservative revenue estimates for the General Fund. We recently received our firm tax revenue numbers from the Eastland County Appraisal District. Our sales tax revenue, while up and down from month to month remains strong. We have experienced an across the board improvement in FY 2016-17, which should see sales tax return to FY 2013-2014 levels. We anticipate with expected new business in the coming year, this trend to continue and our sales taxes to exceed FY 2014-15. We remain hopeful the sales tax and economic picture will improve and the oil and oil services industries will return to full production.

The current property tax reappraisal remains difficult to explain to our residents. Based on this year's figures, our tax base rose by nearly \$4,000,000 and our Effective Tax Rate shifted slightly downward. This modest increase grants us a little flexibility to select a Tax Rate which meets our needs, helps fund the capital requests and provides a small increase for Maintenance and Operations. While the calculated effective tax rate is .560162, it will raise \$952,638 we required last year. Based on the improved figures and our budget requirements, we could just break even at the ETR. However, we must also make maintenance and operations adjustments in order to keep up with the higher cost of government operation.

Overall, the adjusted value of all property in The City increased from \$175,536,750 last year, to \$178,917,640, an increase of adjusted value of 1.34%, causing the "effective tax rate" to increase from .539335 in 2016 to .560162 for this year. The "effective tax rate" applied to the overall property valuation, will raise the same amount of revenue.

The proposed 2017-2018 budget is based on a proposed Ad Valorum Tax rate of .58591.

The two most commonly posed questions we receive regarding the property reappraisals are;

1. *Will The City increase the amount of funds raised from property tax from its citizens for the coming year?*

If you adopt the proposal before you, the answer is "YES," \$ 46,067.

2. *Will I have to pay more property tax to The City than I did last year?*

Based on the overall taxable value, as well as the proposed tax rate the answer is yes. Most appraisals, are equal or higher than last year, and with the increase in overall adjusted property value, even at the effective rate, our residents would experience a property tax increase, except for those residents who are eligible for the "over 65" Property Tax Cap.

The bottom line is we must make slight adjustments to meet our obligations, while keeping the cost of our services as low as possible.

General Fund "Sidebar" Information

Several points are important to emphasize regarding The City's General Fund and its property taxes.

- Many Eastland citizens don't know about the property tax relief the City Commission has granted to its citizens 65 years of age and above. In 2006, the Eastland City Commission enacted a policy that froze the *dollar amount* of taxes on a property owned by anyone who reaches 65 years of age and properly applies for the tax relief. The amount of "forgone

property taxes” for the coming year via capping the senior citizens property tax totals \$112,208. The City of Eastland and The Eastland School District are the only taxing entities of the four within the city boundaries to grant this tax relief.

- It is also important to know that almost \$846,340 or over 24% of the General Fund is earmarked for purposes other than operating city departments. For example, the Eastland Economic Development Inc. is the recipient of one-third of the City’s Sales Tax Revenue.
- Our reserves remain an area of concern. Our reserves in the Water and Sewer Enterprise Fund remain low. Therefore in this budget no reserves are committed against any planned expenditures. We plan to restore reserves in the coming years since we have invested significant revenue in Water and Sewer infrastructure improvements and this should reduce pressure on our operating funds in the near future.
- If you see changes in the budget which require additional funding, the following information might be helpful. The effective tax rate, as stated earlier, is 0.560162. The “Roll Back Rate” is 0.603031, or the maximum rate that can be implemented without potentially triggering an election. This is slightly over four points above the effective tax rate. Each increase of a “penny” (i.e. a point), would raise \$ 17,891. In other words, should you choose to do so, you can adjust the tax rate to raise an additional \$ 76,700 beyond the ETR without the potential of triggering a petition drive to hold an election to ratify or reject the tax rate decision. Recommending going to the Rollback rate would be a hard decision. However, we believe by increasing our tax rate by 1.5 cents from .57091 to the proposed rate of .58591, we will meet all our requirements, while not drifting anywhere close to the rollback rate. The new rate of .58591 will raise \$23,437 more than the current tax rate, and \$46,667 more than the ETR, it will be sufficient to meet requirements.

Administration Highlights

- This year’s budget includes a 3% salary cost of living increase for our employees. Based on our Budget Workshop, we also provided the changes to adjust police and fireman’s pay, as well as provide step increases to several Water and Sewer personnel. However, should our expenses increase beyond anticipated levels in the budget process, with no offsetting revenues; this increase may go to zero.
- The funding for the “pass through entities” such as the Crisis Center, Library, Senior Services, and the Historic Preservation Board remain flat. The Youth Sports Advisory Board has been dormant for some time, but its budget remains intact. I am pleased to report there seems to be renewed interest in Youth Sports and I am hopeful the Youth Sports Board will experience resurgence.
- Hotel/Motel Tax revenue remains steady and for this budget, is predicted to remain positive for the coming year. The funding of pass through agencies receiving Hotel/Motel

Tax funding for the Chamber of Commerce remains the same as 2016-2017. The Eastland Community Foundation and Eastland Fine Arts remain unchanged as well. Special Events is funded at \$16,000 and Special Projects, which includes historic preservation, is funded at \$87,490. This funding has proved vital in reviving our Courthouse Square and making badly needed repairs at the Majestic Theatre and other important structures.

- Our change to the new high deductible Health Insurance Plan has been an apparent success. We were able to make many adjustments using savings determined based on our health insurance experience this year. We did underfund the Benefit Card, and made adjustments through a 10% increase. The plan continues to allow our employees access to high quality health care and our costs remain below previous years.
- The EMS Cooperative contribution rate for Ambulance Support for the cities of Cisco and Eastland remain at \$65,000. Eastland County's share remains at \$80,000. We anticipate no subsidy contribution changes for FY 2017-2018.
- While Fuel costs remain a potential wild card, we believe our costs will remain stable for the coming year. However, fuel is subject to continued volatility due to supply constraints and continuing wars in the Middle East, as well as lack of progress in expanding availability of fuel products. We are taking risks in this area.

Municipal Court

- The Municipal Court continues to improve. Dena Withers is doing a solid job managing our court. Additionally, our continuing focus on enforcement, as well as Warrant Sync Program has enabled us to get our Warrant Backlog to a manageable level. Based on our law enforcement and continuing improvements in our Municipal Court, I remain confident in our projected revenue increase for this budget.

Police Department

- The city lost grant funding for the School Resource Officer for FY 2017-2018. Therefore the share for the EISD and City will increase to \$ 28,578 this year. We believe funding should be restored in FY 2018-2019 and this should only be a one year problem.
- Funding for the part-time animal control officer will continue at present levels. While I support the need for another full time ACO, I cannot justify it in the face of other priority requests. The proposed budget continues funding for one full-time and one part-time (twenty-eight hours per week) animal control officer. Our new animal shelter gives us an outstanding facility to keep our animal control keep our animal problems in check.
- The Cooperative Dispatch Operation agreement remains the same for this budget year. I have budgeted our share to remain stable \$57,568, which is divided 60/40 between Police and Fire Departments.

- Chief Hullum has requested a number of capital items. First, he requested a series of increases in pay for our patrol Officers to ensure our wage rates remain competitive with neighboring cities, as well as the Eastland County Sheriff's department. He also requested, funding for LED Lighting in the Garage (\$720), Keypad locks in the Police offices (\$630) and 2 new Ticket printers (\$948). Based on your decisions at the last workshop, the draft budget includes funding for all of these items.
- **Texas Governor's Criminal Justice Division Grant.** The City anticipates no Governors Criminal Justice Division grants this year. Due to a lapse, SRO funding for this year will not be available. However, we will be applying in FY 2018-2019. The City and EISD share for this year will increase as a result. We will have a LEOSE Training Grant for (\$1,164).
- **USDA Grant.** The Police Department has also requested a grant for two vehicles from the USDA: a Fire Command Vehicle (\$ 45,203) and a Public Works Truck (\$42,714). These are a 75/25 split with the City Match of \$ 21,979.25 (\$11,300.75 GF & \$ 10,678.50 PW). Mayor Vernon signed the papers for this grant and the two vehicles will be funded. These matching funds are included in the budget. There are still funds available at USDA for this year. We are submitting an immediate grant request for another Police Vehicle, an upgrade package of the 2011 Tahoe, as well as Bunker Gear for the Fire Department. We estimate the grant request to be for approximately \$ 81,163.90, with our match being \$ 20,290.97.

Fire Department

- Based on our draft, Chief Arthur and Cpt. Branch made several recommendations, as well as capital requests. They requested focus on Bunker Gear Replacement, rather than purchase another Air Pack this year. They suggested several funding cuts and requested several items. They asked for another wage adjustment for the full-time firemen by applying the COL increase with step increases for the officers. Additionally, they requested Volunteer firemen Expense funding for (\$30,000), Emergency Reporting Software (ERS) (\$1,980), a Halligan Add-on to the ERS (\$649), Inspect ER Add-on to the ERS (\$240), 3 additional sets of Bunker Gear (\$7,500) and a TNT Rescue Tool Repair (\$850). Based on the last budget workshop, we funded everything except, we reduced the Volunteer Firefighter Expenses to \$12,000 and we eliminated the Halligan Add-on for the ERS. The City contribution to the Eastland Volunteer Firefighters of \$2,400 remains intact. Should our immediate USDA Grant request be approved, we will use the funds earmarked for the Bunker gear as match.
- The County's Commissioner's Court has once again funded the Eastland Volunteer Fire Department at \$ 22,000.

Airport

- We will continue to use TxDOT Routine Airport Maintenance Program (RAMP) whenever possible to keep our operating costs for the Airport down. This includes the annual maintenance contracts for AWOS, as well as the Elevator Maintenance Agreement.

- We used Routine Airport Maintenance Program (RAMP) to do significant upgrades in the last two years, including PAPI Lights, LED Apron lighting, as well as the new Visiting Aircraft Hangar.
- We recently received approval to build the new 8 foot Game Fence at the Airport. Additionally, we received a confirmation letter on July 26, 2017 which approved \$ 104,087 in match credit for projects. Additionally, we plan to get approval for an additional \$ 50,000 based on additional documentation we are preparing for submittal.

Public Works

- The street repair line remains at \$ 50,000 to ensure we have enough funding to do basic maintenance. The "street repair line" also includes priority sidewalk repairs. Due to manning shortages and water problems, we have not done any streets this year. However, we intend to complete limited street repairs in August and September. Much of our effort will be in high damage areas which we can repair quickly.
- Capital Requests. The Public Works Director had several recommendations. First, he requested we restore the WWTP to full time manning by added one more full-time WWTP Operator (\$44,882). He also requested a $\frac{3}{4}$ -ton Pick-up Truck for the Water Department (Match (\$10,679), which will be funded by the USDA Grant and funding is in this budget. He also requested a new Inspection Camera System ((\$16,050), and a Utility Bed (\$8,700). Based on our last workshop, we funded everything on his list.
- The capital request does not include a line for repairing the lights at our Ball fields. While I am beginning to sound like a broken record, the lights do need renovation and we can't access Texas Parks and Wildlife Grants for other projects until the overhead wire issue is resolved. However, we are awaiting a new estimate. If the estimate looks doable, I will come forward with a new proposal.
- The Convenience Center remains an important service for the community and is operated by a part-time employee. I support the concept of making this a full-time position. However, we can ill afford another full-time position.

UTILITY FUND OVERVIEW

The Utility Fund is comprised of the following:

- Water, sewer and garbage service payments
- Water connection fees
- Sale of bulk water
- Water and sewer taps
- Other funds
- Transfer from Other Funds

It is also prudent we use a conservative revenue estimate for the Utility Fund. We have an adequate un-appropriated balance in the Utility Fund, but I recommend increasing the level over time, if and when the opportunity presents itself.

Administration

- The operations element of this budget is very straightforward. Several expenditure lines “match” General Fund items, since several overhead expenditures are split between the two funds. Examples are legal services and elections.

The “3.40 Fund” continues to be an effective funding mechanism. It isn’t actually “a fund”, as you probably realize, but more a mechanism within the Utility Fund to annually track a part of the fund. Appropriating the projected annual intake for special projects will continue to afford a very useful mechanism to accomplish important utility objectives. This budget will include funding for rebuilding the last pump at the Eastland I-20 Pump Station, as well as projects such construction of sanitary sewer for new customers on Hwy 6S near I-20.

- This draft includes an increase in Water and Sewer rates. Our Base Water Rates will increase by 15% to cover our added costs due to increases in rates from the ECWSD as well as the high operating costs associated with major repairs to our system. Sewer rates are increased by \$ 19.93 per account/month to pay our debt service on the new WWTP. All these increases are distasteful but necessary. Once we pay off our Automatic Meter reading system in 2018, we should be able to offer our Water Customers some relief next year.
- Miscellaneous fees and Permits. The Updated Permits & Fees Schedule is included.

Inc reduced
from \$ 22.55
to \$19.93
(8/16/17)

Sanitation: This draft also contains no increase in Garbage Collection Rates.

City Shop: This is a straight forward budget with no new capital items being requested.

SUMMARY

Indeed, this is a somewhat tight budget cycle. However, by taking advantage of our lower health care costs and keeping our AV Taxes at the same rate, we are able to fund all our major requirements, including important capital requests provided by our department heads. We are able to fund the 3% cost of living adjustment, the city portion of the new SRO in collaboration with EISD, provide an additional pay increase for our Police officers, full-time firemen and Water and Sewer Utility personnel. While our Water and Sewer rates are going up significantly, we are in the process of building a new WWTP, as well as State of the Art Water Treatment Plant through our Water District. With all of these changes, the City remains in a strong financial position to continue to deliver quality services to our citizens and guests.

The Utility Fund has been under considerable pressure the last two years due to extensive repairs in water and sewer infrastructure while our revenues lagged due to three years of heavy rains, with lower water consumption. We believe with the rate changes in place we will restore our reserves to proper working order and ensure we maintain a solid fiscal position for the future. The budget contemplates assuming a bit more debt that should cause no serious future problem. I believe this budget offers our citizens the services they deserve, while keeping the cost of government within acceptable limits.

Sincerely,



Ron Duncan
City Manager

Cc: Department Heads

August 2, 2017 (W/Chg 8/16/17)

MEMORANDUM FOR: Mayor and Commissioners

SUBJECT: FY 2017-2018 Water & Sewer Rates

I. Water

Our Current Water Rates have been inadequate to meet operating and debt service requirements. During analysis of our current Water rates, we found the rates did not meet our revenue target due to increased operating expenses, as well as water consumption not meeting our revenue objective. When we calculated the water rates based on the predicted water consumption based on the last three years, we were short. The results were even more striking when we added the expected 20% ECWSD rate increase to the equation. Additionally our rates failed to consider all the real debt service requirements associated with the Water and Sewer Enterprise Fund. It is time for a total relook at rate structure. When you look at the revenue page you will notice that the numbers in the boxes change compared to previous years. We decided to go back and look at all our revenue and expenditures and ensured we characterized them in a manner which took everything into account. We analyzed all debt service either directly tied to the City or passed through in billing form the ECWSD was accounted for we analyzed our requirements:

1. We reviewed all Water and Sewer Fund (200 Fund) accounts and reduced budgeted expenses where practical.
2. Recalculated the water rate increase: Correct error, higher ECWSD rate, revenue goal.

Lets look at our expenses first:

| <u>Total Water and Sewer Enterprise Fund Expenses:</u> | \$4,002,005 |
|--|---------------------|
| Depreciation: | - \$234,547 |
| Sanitation: | - \$584,094 |
| Sewer | - \$863,016 |
| Service Charges and fees | - \$112,132 |
| Garbage Proceeds City | <u>- \$132,000</u> |
| | <u>\$1,925.789</u> |
| Water Revenue requirement: | \$ 2,076,216 |

Assumptions used in our Calculations:

1. Our water rate calculations were based on the following:
 - a. Average number of Water Accounts:

| | |
|--|------|
| Residential & Commercial Customers City | 1685 |
| Residential & Commercial Water customers Outside City Limits (OCL) | 112 |
 - b. Water Supply Districts: Staff WSC, Carbon WSC, Westbound WSC, City of Olden
 - c. Other outside Customer: EBAA Iron

2. Rate Increase objectives:

- a. Put most of rate increase in the base rate rather than usage. Unfortunately, our usage is too inconsistent due to weather changes to provide a predictable revenue stream. Our Debt Service must be covered by base rates.
- b. Increase sewer rates to cover the new WWTP Debt Service.
- c. Correct revenue shortfall and account for ECSWD increase, pay all debt
- 3. Calculated the 15% increase in the Base Water rates. The Usage rates were increased by 10% as well.
- 4. Rate calculation:

| | | |
|-------------------------|---|---------------------|
| Base Rate City | $\$ 38.30 \times 1685 \times 12 \text{ months} =$ | \$ 774,426 |
| Base Rate OCL | $\$ 42.62 \times 112 \times 12 \text{ months} =$ | \$ 57,281 |
| Usage > 2,000 gals City | $\$ 4.98 \times 165,487,800/1,000 =$ | \$ 824,129 |
| | OCL: $\$ 5.48 \times 4,678,900/1,000 =$ | \$ 25,640 |
| Water Districts | $\$ 6.69 \times 49,550,800/1,000 =$ | \$ 331,495 |
| EBAA | $\$ 5.99 \times 10,558,500/1,000 =$ | <u>\$ 63,245</u> |
| | Total | \$ 2,076,216 |
| Water Debt Service: | | <u>-\$ 636,510</u> |
| | Water Revenue for Operations | \$ 1,439,706 |

Water Rate Comparison

| Customer Type | Water 2015 | Water 2017 | Increase/Month | Inc/Year |
|----------------------|------------|------------|----------------|------------|
| City Base -2,000 gal | \$ 33.30 | \$ 38.30 | +\$ 5.00 | +\$ 60.00 |
| 5,000 gals | \$ 46.86 | \$ 53.24 | +\$ 6.38 | +\$ 76.56 |
| 10,000 gals | \$ 69.46 | \$ 78.14 | +\$ 8.68 | \$ 104.16 |
| OCL Base -2,000 gal | \$ 36.90 | \$ 42.62 | +\$ 5.72 | +\$ 68.64 |
| 5,000 gals | \$ 51.81 | \$ 59.06 | +\$ 7.25 | +\$ 87.00 |
| 10,000 gals | \$ 76.66 | \$ 86.46 | +\$ 9.80 | +\$ 117.60 |

II. **Sewer**

1. Our new CO 2017 TWDB WWTP Debt Service will be a total of \$ 368,351, which equivalent to our Debt Service maximum payment. Our Debt Service is based on 1540 customer accounts. When we divide the debt service by the number of customer accounts the results are as follows:

$$\$ 368,351 \div 1540 \div 12 \text{ months} = \underline{\$ 19.93}$$

2. **Sewer Rates:** The staff recommends raising our Sewer base rate by \$19.93 per account per month. This is the exact amount needed to pay our 2018 Debt Service for the CO 2017 TWDB WWTP Improvements. The proposed rates are included in your updated Budget Pages, dated 07/29/17. (CHG 8/16/17)

5. **Where are we compared to our neighbors?** First, the cities of Eastland and Ranger are tied to the Water District and we have a relatively small customer base to pay our Debt service, as well as the Debt Service passed through form the district. Second, when we discuss our sewer service increases, we must appreciate that our future WWTP will be a very expensive undertaking for our city and paying the associated debt in 20 years, while fiscally responsible decision, means we must do a very high rate increase. Our increase of \$ 5.00 per month in water looks massive when added to a \$ 22.55 increase in sewer service.

Residential Base Rates (8/16/17)

| | Water | Sewer | Garbage | Sales Tax | Total | △ |
|-------------------|--------------------------|----------------------------------|----------|-----------|-----------|-----------|
| *Cisco Current | \$ 28.00 + \$ 4.00 SC | \$ 22.50 (1 st 4K) | \$ 16.00 | \$ 1.32 | \$ 71.82 | -\$ 28.65 |
| **Ranger Current | \$ 36.00 | \$45.00 | \$ 27.00 | \$ 2.23 | \$110.23 | +\$ 9.76 |
| Eastland Current | \$ 33.30 | \$ 24.15 | \$ 16.71 | \$ 1.38 | \$ 75.54 | -\$ 24.93 |
| Eastland Proposed | \$ 38.30 | \$ 44.08 | \$ 16.71 | \$ 1.38 | \$ 100.47 | |

* City of Cisco operates their Water Plant. The disparity between Cisco and Eastland would be even higher had not Cisco been forced to add a \$ 4.00 surcharge per account due to the destruction of their water plant.

** City of Ranger is planning new WWTP. They raised sewer Rates last year for Debt Service.

III. Recommendations: This year's recommendations are unfortunate but necessary. We must increase water rates to ensure we have sufficient revenue to pay our bills. The sewer Rate increase is entirely driven by our debt service requirements.

1. The City Commissioners approve the 15% Water Rate increase and authorize the City Manager to notify our wholesale customers and EBAA of the rate change effective October 1, 2017.
2. The City Commissioners approve the increase of \$ 22.55 (93.37%) of the base sewer rate from \$ 24.15 to \$46.70

v.r.



Ron Duncan
City Manager

August 2, 2017

To: The Mayor and City Commissioners

SUBJECT: 2016 Ad Valorum Tax Recommendation

General. Each year we must approve an Ad Valorum Tax Rate and then have two public hearings prior to formally adopting the Tax rate. Our 2017 Property Tax Rates document from the Eastland County Appraisal District is attached. Based on this year's figures, our tax base rose by nearly \$4,000,000 and our Effective Tax Rate shifted downward. However, \$849,680 of the tax base increase was nullified by tax ceilings. The adjusted taxable value increased by only 3,380,890. This modest increase in the tax base grants us a little flexibility to select a Tax Rate which meets our needs, helps fund the capital requests and provides a modest Maintenance & Operations increase.

Based on the Eastland County Appraisal District calculations our Effective Tax Rate (ETR) decreased to .560162. Our Rollback Tax rate is .603031.

Recommendation: I recommend the City Commission approve a proposed tax rate of .58591 for 2017. This rate would provide:

| | | |
|--------------------------|----------------|-----------------|
| Maintenance & Operations | .558970 | \$1,000,096 |
| Debt Service | <u>.026940</u> | <u>\$48.200</u> |
| | .585910 | \$1,048,296 |

Issues:

- Given that our adjusted tax base has increased by almost \$4M to \$ 178,917,640, we reach our planned 2017 tax revenue with an Ad Valorum Tax Rate of .58591.

| | | |
|------------|---|-------------------------------|
| ETR | \$ 178,917,640 / 100 x .560162 = | \$1,002,229 |
| 1 cent inc | \$ 178,917,640 / 100 x .570162 = | \$1,020,120 + \$17,891 |
| Current | \$ 178,917,640 / 100 x .570910 = | \$1,021,459 + \$19,230 |
| Proposed | \$ 178,917,640 / 100 x .585910 = | \$1,048,296 + \$46,067 |
| Rollback | \$ 178,917,640 / 100 x .603031 = | \$1,078,929 + \$76,700 |
| | | + \$ 30,633 |

- What has been collected by the city based on the 2016 tax rate as of June 2017:

| 2016-2017 Budget | | Projected Tax Receipts |
|------------------|--------------------------|------------------------|
| \$957,043 | Maintenance & Operations | \$957,043 |
| \$49,600 | Debt Service | \$49,600 |
| \$1,006,643 | Total | \$1,006,643 |

| | | |
|-------------|------------------------|-------------|
| \$35,000 | Delinquent | \$35,000 |
| \$25,800 | Penalties and Interest | \$25,800 |
| \$1,067,443 | Grand Total | \$1,067,443 |

Summary: Our proposed tax rate of .58591 will provide \$ 1,048,296 which is a net increase of \$41,653 more than last year's tax levy and last year's budget.

$$\begin{aligned}
 .58591 \times \$178,917,640/100 &= \$1,048,296 \\
 2017 Taxes - \underline{\$1,006,643} & \\
 &\quad \$41,653
 \end{aligned}$$

While I hate to recommend any increases in today's appraisal climate, until the appraisal values stabilize, these fluctuation may be the short-term trend for the next couple of years. If the City Commission lowers the rate below our recommended levels, we will have to reduce or eliminate wage increases or major equipment requirements for capital requests. Additionally, we are keeping money available for special projects in the utility fund. While our planned increase represents a modest rate increase, it helps cover our cost of living increases and other improvements and protects our reserves.

Respectfully,

Ron Duncan
City Manager

**CITY OF EASTLAND
TAX RATE HISTORY**

| | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | PROPOSED 2017 |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Total taxable value | 147,187,540 | 147,309,970 | 188,096,402 | 187,612,710 | 195,462,690 | 201,559,960 | 205,423,990 |
| Adjusted tax base used to calculate effective rate | 143,931,850 | 144,697,250 | 175,037,092 | 165,314,220 | 173,970,830 | 176,322,630 | 178,917,640 |
| Effective tax rate | 0.56624 | 0.62034 | 0.522974 | 0.530317 | 0.53989 | 0.539335 | 0.560162 |
| % change | -14.44% | 9.55% | -15.70% | 1.404% | 1.805% | -0.103% | 3.862% |
| Tax rate set by City | 0.608 | 0.62034 | 0.522974 | 0.56668 | 0.57091 | 0.57091 | 0.58591 |
| % over effective rate | 7.3370% | 0.0000% | 0.0000% | 6.856% | 5.745% | 5.850% | 4.596% |
| % over previous yr | -8.130% | 2.030% | -15.696% | 8.357% | 0.746% | 0.000% | 2.627% |



EASTLAND COUNTY APPRAISAL DISTRICT

RANDY CLARK, CHIEF APPRAISER

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PO BOX 749
Eastland, Texas 76448

The certified numbers below are subject to minor changes due to appeals that are still in progress. The certified values indicate the lower values that the taxpayers are requesting in their appeals so this total should rise slightly if the district values are upheld. This method is per state law.

CERTIFICATE City of Eastland

| | |
|---|---------------|
| 2017 Total Market Value of All Property | \$272,396,780 |
| 2017 Total Market Value of New Improvements | \$ 666,640 |
| 2017 Total Net Taxable Value | \$205,423,990 |
| 2017 Taxable Value of New Property | \$ 659,020 |

I, Randy Clark, hereby certify that the above figures are true and correct for the above described tax unit for 2017.

Sworn on this the 24th day of July, 2017.

A handwritten signature in black ink that reads "Randy Clark".

Randy Clark, Chief Appraiser, Eastland CAD

2017 Effective Tax Rate Worksheet

Taxing Units Other Than School Districts

City of Eastland

| Line | Activity | Amount/Rate |
|------|---|---------------|
| 1. | 2016 total taxable value. Enter the amount of 2016 taxable value on the 2016 tax roll today. Include any adjustments since last year's certification; exclude Tax Code § 25.25(d) one-third over-appraisal corrections from these adjustments. This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (will deduct taxes in Line 14). ¹ | \$201,076.400 |
| 2. | 2016 tax ceilings. Counties, cities and junior college districts. Enter 2016 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision in 2016 or a prior year for homeowners age 65 or older or disabled, use this step. ² | \$24,689,970 |
| 3. | Preliminary 2016 adjusted taxable value. Subtract Line 2 from Line 1. | \$176,386,430 |
| 4. | 2016 total adopted tax rate. Amount/\$100 | 0.570910 |
| 5. | 2016 taxable value lost because court appeals of ARB decisions reduced 2016 appraised value. | |
| 5A. | Original 2016 ARB values: | \$0 |
| 5B. | 2016 values resulting from final court decisions: | \$0 |
| 5C. | 2016 value loss. Subtract B from A.3 | \$0 |
| 6. | 2016 taxable value, adjusted for court-ordered reductions. Add Line 3 and Line 5C. | \$176,386,430 |
| 7. | 2016 taxable value of property in territory the taxing unit deannexed after Jan. 1, 2015. Enter the 2015 value of property in deannexed territory. ⁴ | \$0 |
| 8. | 2016 taxable value lost because property first qualified for an exemption in 2017. Note that lowering the amount or percentage of an existing exemption does not create a new exemption or reduce taxable value. If the taxing unit increased an original exemption, use the difference between the original exempted amount | |

¹ Tex. Tax Code § 26.012(14)

² Tex. Tax Code § 26.012(14)

³ Tex. Tax Code § 26.012(13)

| | Activity | Amount/Rate |
|-----|--|----------------------|
| | and the increased exempted amount. Do not include value lost due to freeport or goods-in-transit exemptions. | |
| | 8A. Absolute exemptions. Use 2016 market value: | \$285,930 |
| | 8B. Partial exemptions. 2017 exemption amount or 2017 percentage exemption times 2016 value: | \$563,750 |
| | 8C. Value loss. Add A and B.5 | \$849,680 |
| 9. | 2016 taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in 2017. Use only properties that qualified in 2017 for the first time; do not use properties that qualified in 2016. | |
| | 9A. 2016 market value: | \$0 |
| | 9B. 2017 productivity or special appraised value: | \$0 |
| | 9C. Value loss. Subtract B from A.6 | \$0 |
| 10. | Total adjustments for lost value. Add Lines 7, 8C and 9C. | \$849,680 |
| 11. | 2016 adjusted taxable value. Subtract Line 10 from Line 6 | \$175,536,750 |
| 12. | Adjusted 2016 taxes. Multiply Line 4 by Line 11 and divide by \$100. | \$1,002,157 |
| 13. | Taxes refunded for years preceding tax year 2016. Enter the amount of taxes refunded by the taxing unit for tax years preceding tax year 2016. Types of refunds include court decisions, Tax Code § 25.25(b) and (c) corrections and Tax Code § 31.11 payment errors. Do not include refunds for tax year 2016. This line applies only to tax years preceding tax year 2016. ⁷ | \$72 |
| 14. | Taxes in tax increment financing (TIF) for tax year 2016. Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2017 captured appraised value in Line 16D, enter 0. ⁸ | \$0 |
| 15. | Adjusted 2016 taxes with refunds and TIF adjustment. Add Lines 12 and 13, subtract Line 14. ⁹ | \$1,002,229 |
| 16. | Total 2017 taxable value on the 2017 certified appraisal roll today. This value | |

⁵ Tex. Tax Code § 26.012(15)

⁶ Tex. Tax Code § 26.012(15)

⁷ Tex. Tax Code § 26.012(13)

⁸ Tex. Tax Code § 26.03(c)

| Line | Activity | Amount/Rate |
|------|--|---------------|
| | includes only certified values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 18). These homesteads include homeowners age 65 or older or disabled. ¹⁰ | |
| 16A. | Certified values: | \$205,423,990 |
| 16B. | Counties: Include railroad rolling stock values certified by the Comptroller's office: | \$0 |
| 16C. | Pollution control and energy storage exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: | \$0 |
| 16D. | Tax increment financing: Deduct the 2017 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the 2017 taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 21 below. ¹¹ | \$0 |
| 16E. | Total 2017 value. Add A and B, then subtract C and D. | \$205,423,990 |
| 17. | Total value of properties under protest or not included on certified appraisal roll. ¹² | |
| 17A. | 2017 taxable value of properties under protest. The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value. ¹³ | \$0 |
| 17B. | 2017 value of properties not under protest or included on certified appraisal roll. The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about, but are not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, | \$0 |

¹⁰ Tex. Tax Code § 26.012(15)

¹¹ Tex. Tax Code § 26.03(c)

| Line | Activity | Amount/Rate |
|------|--|---------------|
| | appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value. ¹⁴ | |
| | 17C. Total value under protest or not certified. Add A and B. | \$0 |
| 18. | 2017 tax ceilings. Counties, cities and junior colleges enter 2017 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision in 2016 or a prior year for homeowners age 65 or older or disabled, use this step. ¹⁵ | \$25,781,220 |
| 19. | 2017 total taxable value. Add Lines 16E and 17C. Subtract Line 18. | \$179,642,770 |
| 20. | Total 2017 taxable value of properties in territory annexed after Jan. 1, 2016. Include both real and personal property. Enter the 2016 value of property in territory annexed. ¹⁶ | \$66,110 |
| 21. | Total 2017 taxable value of new improvements and new personal property located in new improvements. New means the item was not on the appraisal roll in 2016. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, 2016, and be located in a new improvement. New improvements do include property on which a tax abatement agreement has expired for 2017. ¹⁷ | \$659,020 |
| 22. | Total adjustments to the 2017 taxable value. Add Lines 20 and 21. | \$725,130 |
| 23. | 2017 adjusted taxable value. Subtract Line 22 from Line 19. | \$178,917,640 |
| 24. | 2017 effective tax rate. Divide Line 15 by Line 23 and multiply by \$100. ¹⁸ | 0.560162 |
| 25. | COUNTIES ONLY. Add together the effective tax rates for each type of tax the county levies. The total is the 2017 county effective tax rate. ¹⁹ | 0.000000 |

A county, city or hospital district that adopted the additional sales tax in November 2016 or in May 2017

Do not forget to complete the Additional Sales Tax Rate Worksheet if the taxing unit adopted the additional sales tax on these dates.

¹⁴ Tex. Tax Code §§ 26.04 and 26.041

¹⁵ Tex. Tax Code § 26.012(6)

¹⁶ Tex. Tax Code § 26.012(17)

¹⁷ Tex. Tax Code § 26.012(17)

2017 Rollback Tax Rate Worksheet

Taxing Units Other Than School Districts

| | | Amount | Rate |
|-----|--|----------------------|------|
| 26. | 2016 maintenance and operations (M&O) tax rate. | 0.542700 | |
| 27. | 2016 adjusted taxable value. Enter the amount from Line 11. | \$175,536,750 | |
| 28. | 2016 M&O taxes. | | |
| | 28A. Multiply Line 26 by Line 27 and divide by \$100. | \$952,638 | |
| | 28B. Cities, counties and hospital districts with additional sales tax: Amount of additional sales tax collected and spent on M&O expenses in 2016. Enter amount from full year's sales tax revenue spent for M&O in 2016 fiscal year, if any. Other taxing units enter 0. Counties exclude any mount that was spent for economic development grants from the amount of sales tax spent. | \$0 | |
| | 28C. Counties: Enter the amount for the state criminal justice mandate. If second or later year, the amount is for increased cost above last year's amount. Other taxing units enter 0. | \$0 | |
| | 28D. Transferring function: If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in H below. The taxing unit receiving the function will add this amount in H below. Other taxing units enter 0. | \$0 | |
| | 28E. Taxes refunded for years preceding tax year 2016: Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code § 25.25(b) and (c) corrections and Tax Code § 31.11 payment errors. Do not include refunds for tax year 2016. This line applies only to tax years preceding tax year 2016. | \$72 | |
| | 28F. Enhanced indigent health care expenditures: Enter the increased amount for the current year's enhanced indigent health care expenditures above the preceding tax year's enhanced indigent health care expenditures, less any state assistance. | \$0 | |
| | 28G. Taxes in TIF: Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2017 captured appraised value in Line 16D, enter 0. | \$0 | |
| | 28H. Adjusted M&O Taxes. Add A, B, C, E and F. For taxing unit with D, subtract if discontinuing function and add if receiving function. Subtract G. | \$952,710 | |
| 29 | 2017 adjusted taxable value. Enter Line 23 from the Effective Tax Rate Worksheet. | \$178,917,640 | |

| | Description | Amount/Rate |
|-----|--|-------------|
| 30. | 2017 effective maintenance and operations rate. Divide Line 28H by Line 29 and multiply by \$100. | 0.532485 |
| 31. | 2017 rollback maintenance and operation rate. Multiply Line 30 by 1.08. | 0.575083 |
| 32. | Total 2017 debt to be paid with property taxes and additional sales tax revenue. Debt means the interest and principal that will be paid on debts that: (1) are paid by property taxes, (2) are secured by property taxes, (3) are scheduled for payment over a period longer than one year, and (4) are not classified in the taxing unit's budget as M&O expenses. | |
| | 32A. Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. Enter debt amount. | \$48,200 |
| | 32B. Subtract unencumbered fund amount used to reduce total debt. | \$0 |
| | 32C. Subtract amount paid from other resources. | \$0 |
| | 32D. Adjusted debt. Subtract B and C from A. | \$48,200 |

| | | Amount / Rate |
|-----|---|---------------|
| 33. | Certified 2016 excess debt collections. Enter the amount certified by the collector. | \$0 |
| 34. | Adjusted 2017 debt. Subtract Line 33 from Line 32D. | \$48,200 |
| 35. | Certified 2017 anticipated collection rate. Enter the rate certified by the collector. If the rate is 100 percent or greater, enter 100 percent. | 96% |
| 36. | 2017 debt adjusted for collections. Divide Line 34 by Line 35 | \$50,208 |
| 37. | 2017 total taxable value. Enter the amount on Line 19. | \$179,642,770 |
| 38. | 2017 debt tax rate. Divide Line 36 by Line 37 and multiply by \$100. | 0.027948 |
| 39. | 2017 rollback tax rate. Add Lines 31 and 38. | 0.603031 |
| 40. | COUNTIES ONLY. Add together the rollback tax rates for each type of tax the county levies. The total is the 2017 county rollback tax rate. | 0.000000 |

A taxing unit that adopted the additional sales tax must complete the lines for the *Additional Sales Tax Rate*. A taxing unit seeking additional rollback protection for pollution control expenses completes the *Additional Rollback Protection for Pollution Control*.

2017-2018 CITY OF EASTLAND BUDGET SUMMARY

GENERAL FUND

| | | Prior Budget |
|---------------------------|------------------|------------------|
| Revenues | 3,478,282 | 3,338,426 |
| Expenses | | |
| Administration | 1,362,766 | 1,304,310 |
| Municipal Court | 122,093 | 131,442 |
| Police | 956,430 | 904,587 |
| Fire | 424,225 | 381,057 |
| Airport | 19,906 | 21,525 |
| Public Works | 555,756 | 558,208 |
| Shop | <u>37,106</u> | <u>37,297</u> |
| General Fund Total | 3,478,282 | 3,338,426 |
| UTILITY FUND | | |
| Revenues | 3,953,587 | 3,326,626 |
| Expenses | | |
| Administration | 655,090 | 692,123 |
| Water | 1,823,911 | 1,641,001 |
| Sewer | 854,124 | 372,848 |
| Sanitation | 584,094 | 584,094 |
| Shop | <u>36,368</u> | <u>36,560</u> |
| Utility Fund Total | 3,953,587 | 3,326,626 |
| BUDGET TOTALS | 7,431,869 | 6,665,052 |

ADMINISTRATION 100

| ACCOUNT # | DESCRIPTION | 2015/2016 BUDGET | 2016/2017 ADOPTED | 2016/2017 TYD AS OF FEB | 2016/2017 PROJECTED | 2017/2018 ADOPTED | NOTES |
|-------------------------|---------------------------------|---------------------|----------------------|----------------------------|------------------------|----------------------|---|
| PER SERV. 6100 | | | | | | | |
| 100-611-6110 | ADMINISTRATION | 208,743 | 215,618 | 88,791 | 213,098 | 222,720 | |
| 100-611-6112 | OVERTIME | 1,932 | 175 | 0 | 0 | 175 | 31y avg |
| 100-611-6144 | FICA/S.S. | 16,301 | 16,707 | 6,462 | 15,509 | 17,265 | |
| 100-611-6145 | HEALTH & LINS. | 42,667 | 39,479 | 22,589 | 54,214 | 39,858 | |
| 100-611-6146 | UNEMPLOYMENT | 720 | 720 | 0 | 0 | 468 | |
| 100-611-6147 | WIC | 2,233 | 2,294 | 1,223 | 2,935 | 2,202 | |
| 100-611-6148 | TMRS | 19,595 | 20,573 | 8,001 | 19,202 | 22,027 | |
| 100-611-6149 | LONGEVITY | 2,404 | 2,600 | 2,600 | 2,600 | 2,792 | |
| 100-611-6150 | UNIFORM ALLOWANCE | 200 | 200 | 0 | 200 | 200 | |
| SUBTOTAL | | 294,795 | 298,366 | 129,666 | 307,758 | 307,707 | |
| SERVICES 6200 | | | | | | | |
| 100-611-6220 | LEGAL FEES | 24,000 | 25,863 | 4,398 | 10,555 | 20,000 | Try to control those costs |
| 100-611-6225 | AUDITOR | 11,600 | 14,900 | 5,216 | 12,518 | 14,900 | |
| 100-611-6230 | APPRaisal DISTRICT | 35,452 | 35,452 | 9,926 | 23,822 | 35,452 | |
| 100-611-6235 | CONSULTANT FEES | 0 | 0 | 0 | 0 | 0 | |
| 100-611-6245 | CHAMBER OF COMMERCE | 990 | 990 | 413 | 991 | 991 | |
| 100-611-6250 | LIBRARY | 18,000 | 18,000 | 7,500 | 18,000 | 18,000 | What do we do here. Boost to help fund Library? |
| 100-611-6255 | SENIOR CITIZENS | 4,500 | 4,500 | 3,275 | 7,860 | 4,500 | |
| 100-611-6267 | OFFICE EQUIPMENT | 2,000 | 2,000 | 0 | 0 | 2,000 | |
| 100-611-6269 | OPERATING EQUIP LEASE - COPIER | 2,000 | 2,000 | 748 | 1,795 | 2,000 | |
| 100-611-6271 | ADVERTISING/LEGAL NOTICES | 500 | 500 | 1,246 | 2,990 | 1,500 | |
| 100-611-6274 | POSTAGE AND FREIGHT | 1,000 | 1,000 | 118 | 283 | 1,000 | history |
| 100-611-6276 | INSURANCE | 50,433 | 58,965 | 61,402 | 61,402 | 61,402 | Based on 2016 actual payment |
| 100-611-6277 | DUES/SUBSCRIPTIONS/PUBLICATIONS | 2,300 | 2,300 | 1,441 | 3,458 | 2,300 | |
| 100-611-6285 | AMBULANCE | 65,000 | 65,000 | 32,500 | 65,000 | 65,000 | |
| 100-611-6290 | BIRTH AND DEATH RECORDS MGMT | 300 | 300 | 1,306 | 3,134 | 500 | |
| SUBTOTAL | | 218,075 | 231,770 | 129,489 | 211,811 | 229,545 | |
| MAINTENANCE 6300 | | | | | | | |
| 100-611-6310 | MOTOR VEHICLE MAINT | 300 | 300 | 0 | 0 | 300 | |
| 100-611-6310.13 | MR 2011 CHEV 4WD 1264 (DUNCAN) | 500 | 500 | 0 | 0 | 500 | |
| 100-611-6310.14 | MR 2011 CHEV 4WD 0313 (JACOBY) | 500 | 500 | 394 | 500 | 500 | |
| 100-611-6310.15 | MR 2006 CHEV PU 6360 (SIMMONS) | 500 | 500 | 0 | 0 | 500 | |
| 100-611-6310.16 | MR 2009 EQUINOX 4231 (DOLEN) | 500 | 500 | 41 | 98 | 500 | |
| 100-611-6315 | BUILDING MAINTENANCE | 9,500 | 6,000 | 1,636 | 3,926 | 6,000 | 3980 base |
| 100-611-6325 | RADIO & EQUIP MAIN & REP | 0 | 0 | 0 | 0 | 0 | |
| 100-611-6330 | OFFICE EQUIPMENT MAINTENANCE | 2,000 | 2,000 | 484 | 1,162 | 2,000 | |
| 100-611-6335 | FIRE EXT MAINT & REPAIR | 75 | 75 | 7 | 17 | 75 | |
| 100-611-6390 | COMPUTER MAINTENANCE | 6,500 | 6,500 | 8,088 | 11,880 | 9,600 | New Baseline |
| SUBTOTAL | | 20,375 | 16,875 | 10,650 | 17,583 | 19,975 | |

| ACCOUNT # | DESCRIPTION | 2015/2016 | 2016/2017 | 2016/2017 | 2017/2018 | NOTES |
|------------------------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| | | ADOPTED | ADOPTED | AS OF FEB | ADOPTED | |
| UTILITIES 6400 | | | | | | |
| 100-611-6410 | ELECTRICITY | 4,200 | 4,200 | 1,530 | 3,672 | |
| 100-611-6420 | TELEPHONE/WIRELESS | 4,875 | 4,875 | 4,397 | 10,553 | |
| SUBTOTAL | | 9,075 | 9,075 | 5,927 | 14,225 | 12,093 |
| SUPPLIES 6500 | | | | | | |
| 100-611-6515 | JANITORIAL SUPPLIES | 1,700 | 1,700 | 657 | 1,577 | |
| 100-611-6520 | OFFICE SUPPLIES | 3,000 | 3,000 | 2,612 | 3,000 | 3,000 |
| 100-611-6525 | DATA PROCESSING SUPPLIES | 0 | 0 | 0 | 0 | 0 |
| 100-611-6530 | GAS AND OIL | 1,500 | 1,500 | -1,185 | 1,000 | 1,500 |
| 100-611-6535 | ELECTION | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| SUBTOTAL | | 8,700 | 8,700 | 4,584 | 8,077 | 8,700 |
| OTHER OPER. EXP. 6600 | | | | | | |
| 100-611-6610 | MISC. | 3,000 | 3,000 | 911 | 2,186 | 3,000 |
| 100-611-6615 | TAX/BIRTH CERTIFICATES | 170 | 170 | 0 | 0 | 170 |
| 100-611-6636 | STRUCTURE/SAFETY CLEANUP | 0 | 0 | 0 | 0 | 0 |
| 100-611-6640 | HOTEL/MOTEL EVENT SUPPORT | 16,500 | 16,500 | 642 | 1,541 | 16,500 |
| 100-611-6641 | HOTEL/MOTEL SPECIAL PROJECTS | 117,500 | 117,500 | 9,666 | 23,198 | 117,500 |
| 100-611-6650 | STATE FEES | | | 178 | 427 | 0 |
| 100-611-6678 | TRAVEL AND SCHOOL | 4,000 | 4,000 | 318 | 763 | 4,000 |
| 100-611-6684 | HISTORIC PRESERVATION BOARD | 500 | 500 | 337 | 809 | 500 |
| 100-611-6685 | ECONOMIC DEV. BOARD | 445,184 | 445,184 | 149,171 | 358,010 | 478,835 |
| 100-611-6687 | MOTEL TAX DISBURSEMENT * | 101,000 | 101,000 | 42,083 | 100,999 | 101,000 |
| 100-611-6699 | SPECIAL PROJECTS EXPENSE | | | 1,466 | 3,518 | 0 |
| 100-611-6695 | RECORDS MANAGEMENT | 2,070 | 2,070 | 0 | 0 | 2,070 |
| SUBTOTAL | | 689,924 | 689,924 | 204,772 | 491,453 | 723,575 |
| CAPITAL OUTLAY 6700 | | | | | | |
| 100-611-6710 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 11,291 |
| 100-611-6711 | CAPITAL IMPROVEMENT | 0 | 0 | 0 | 0 | 1,680 |
| 100-611-6712 | CAPITAL ACQUISITION | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 12,971 |
| DEBT SERVICE 6900 | | | | | | |
| 100-611-6930 | 2010 PRINCIPAL, REFINANCE A&B | 30,000 | 35,000 | 0 | 35,000 | 35,000 |
| 100-611-6931 | 2010 INTEREST, REFINANCE A&B | 15,500 | 14,600 | 0 | 14,600 | 13,200 |
| SUBTOTAL | | 45,500 | 49,600 | 0 | 49,600 | 48,200 |
| TOTAL | | 1,286,444 | 1,304,310 | 485,088 | 1,100,507 | 1,362,766 |

* Majestic 47,000
Chamber 24,000
ECF30,000
has offsetting revenue

MUNICIPAL COURT

| ACCOUNT # | DESCRIPTION | 2015/2016 | | 2016/2017 | | 2017/2018 | |
|-------------------|-------------------------------|---------------|---------------|---------------|---------------|---------------|-----------------------|
| | | ADOPTED | TYD AS OF FEB | PROJECTED | ADOPTED | NOTES | |
| PER SERVICES 6100 | | | | | | | |
| 100-612-6110 | SALARY AND WAGES | 26,695 | 28,162 | 11,941 | 28,658 | 29,876 | |
| 100-612-6112 | OVERTIME | 0 | 0 | 0 | 0 | 0 | |
| 100-612-6144 | FICA'S & S | 2,046 | 2,160 | 890 | 2,136 | 2,295 | |
| 100-612-6145 | HEALTH & LINS. | 9,190 | 7,101 | 2,224 | 5,338 | 8,757 | |
| 100-612-6146 | UNEMPLOYMENT | 180 | 180 | 0 | 0 | 117 | |
| 100-612-6147 | WIC | 118 | 125 | 76 | 182 | 121 | |
| 100-612-6148 | TMRS | 2,487 | 2,660 | 1,111 | 2,666 | 2,928 | |
| 100-612-6149 | LONGEVITY | 48 | 72 | 72 | 72 | 120 | |
| SUBTOTAL | | 40,644 | 40,460 | 16,314 | 39,053 | 44,214 | |
| SERVICES 6200 | | | | | | | |
| 100-612-6220 | LEGAL SERVICES | 3,800 | 1,500 | 2,872 | 3,200 | 1,500 | |
| 100-612-6235 | CONSULTANT FEES | 4,000 | 4,000 | 1,550 | 3,720 | 4,000 | Judge and assoc judge |
| 100-612-6240 | EASTLAND CNTY JAIL | 1,000 | 1,000 | 2,010 | 4,824 | 1,000 | |
| 100-612-6266 | SECURITY/TECHNOLOGY EQUIPMENT | 3,511 | 5,005 | 3,600 | 6,640 | 5,005 | |
| 100-612-6270 | COLLECTION FEES | 0 | | -704 | -1,690 | 0 | |
| 100-612-6271 | JURORS FEES | 360 | 360 | 0 | 0 | 360 | for 6 trials |
| 100-612-6274 | POSTAGE AND FREIGHT | 150 | 150 | 0 | 0 | 150 | |
| SUBTOTAL | | 12,821 | 12,015 | 9,328 | 16,694 | 12,015 | |
| Maintenance 6300 | | | | | | | |
| 100-612-6330 | OFFICE EQUIPMENT REPAIR | 250 | 250 | 0 | 0 | 250 | |
| 100-612-6390 | COMPUTER REPAIR | 250 | 250 | 0 | 0 | 250 | |
| SUBTOTAL | | 250 | 500 | 0 | 0 | 500 | |
| UTILITIES 6400 | | | | | | | |
| 100-612-6420 | TELEPHONE | 600 | 940 | 262 | 524 | 940 | |
| SUBTOTAL | | 600 | 940 | 262 | 524 | 940 | |
| SUPPLIES 6500 | | | | | | | |
| 100-612-6520 | OFFICE SUPPLIES | 700 | 700 | 453 | 700 | 700 | |
| SUBTOTAL | | 700 | 700 | 453 | 700 | 700 | |

[] has offsetting revenue

| ACCOUNT # | DESCRIPTION | 2015/2016 | 2016/2017 | 2016/2017 | 2016/2017 | 2017/2018 | |
|------------------------------|---------------------------|-----------|-----------|---------------|-----------|-----------|-------------------------------|
| | | ADOPTED | ADOPTED | TYD AS OF FEB | PROJECTED | ADOPTED | NOTES |
| OTHER OPER. EXP. 6600 | | | | | | | |
| 100-612-6615 | STATE FEES ON COURT FINES | 37,290 | 75,577 | 37,644 | 90,346 | 62,224 | |
| 100-612-6678 | TRAVEL AND SCHOOL | 1,500 | 1,500 | 682 | 1,637 | 1,500 | court school and judge school |
| SUBTOTAL | | 38,790 | 77,077 | 38,326 | 91,982 | 63,724 | |
| CAPITAL OUTLAY | | | | | | | |
| 100-612-6710 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | | 93,805 | 131,692 | 64,683 | 150,954 | 122,093 | |
| | has offsetting revenue | | | | | | |

POLICE DEPT.

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TY AS OF FEB PROJECTED | 2017/2018 ADOPTED | NOTES |
|-------------------------|-------------------------------------|----------------------|----------------------|--|----------------------|---|
| PER SERV. 6100 | | | | | | |
| 100-613-6110 | ADMINISTRATION | 67,492 | 70,045 | 30,106 | 72,254 | 72,147 |
| 100-613-6112 | OVERTIME | 5,000 | 5,000 | 19,206 | 46,099 | 10,000 |
| 100-613-6113 | CLERICAL | 31,641 | 32,590 | 13,804 | 33,130 | 33,567 |
| 100-613-6114 | SKILLED/CRAFTED | 203,890 | 178,046 | 72,678 | 174,127 | 191,385 |
| 100-613-6116 | SUPERVISORY | 85,825 | 133,833 | 56,069 | 134,566 | 144,491 |
| 100-613-6117 | ANIMAL CONTROL | 41,187 | 43,823 | 15,836 | 38,006 | 48,383 |
| 100-613-6118 | SCHOOL RESOURCE OFFICER | 34,052 | 36,873 | 15,589 | 37,414 | 39,785 |
| 100-613-6144 | FICA/S.S. | 35,874 | 37,751 | 16,842 | 40,421 | 40,904 |
| 100-613-6145 | HEALTH & LINS. | 109,200 | 67,872 | 20,027 | 48,065 | 105,090 |
| 100-613-6146 | UNEMPLOYMENT | 2,340 | 2,340 | 252 | 605 | 1,521 |
| 100-613-6147 | WIC | 16,755 | 19,863 | 13,175 | 31,620 | 20,633 |
| 100-613-6148 | TMRS | 43,261 | 47,277 | 20,688 | 49,651 | 52,889 |
| 100-613-6149 | LONGEVITY | 1,656 | 1,664 | 1,596 | 1,596 | 2,132 |
| SUBTOTAL | | 678,173 | 676,977 | 295,870 | 707,854 | 762,927 |
| SERVICES 6200 | | | | | | |
| 100-613-6260 | DISPATCH 60% | 34,541 | 34,541 | 14,392 | 34,541 | 34,541 |
| 100-613-6261 | CRIME STOPPERS | 600 | 600 | 600 | 600 | 600 |
| 100-613-6262 | CRISIS CENTER | 17,000 | 17,000 | 7,083 | 16,999 | 17,000 |
| 100-613-6263 | APPLICANT TESTING | 400 | 400 | 0 | 400 | 400 |
| 100-613-6264 | CODE RED | 2,500 | 3,982 | 3,982 | 3,982 | 3,982 |
| 100-613-6269 | COPIER LEASE | 2,400 | 2,400 | 955 | 2,292 | 2,400 |
| 100-613-6271 | ADVERTISING | 200 | 200 | 0 | 200 | 200 |
| 100-613-6274 | POSTAGE AND FREIGHT | 300 | 300 | 408 | 979 | 980 |
| 100-613-6277 | DUES AND SUBSCRIPTIONS | 2,000 | 2,000 | 932 | 2,000 | 2,000 |
| 100-613-6295 | SEXUAL ASSAULT EXAMS | 1,500 | 1,500 | 966 | 1,500 | 1,500 |
| SUBTOTAL | | 61,441 | 62,923 | 29,318 | 63,493 | 63,603 |
| Maintenance 6300 | | | | | | |
| 100-613-6310 | MOTOR VEHICLE MAINT. | 2,500 | 2,500 | 632 | 1,517 | 3,100 |
| 100-613-6310.06 | M/R 2009 CHARGER 7265 Unit 606 | 1,500 | 1,500 | 0 | 0 | 1,500 |
| 100-613-6310.14 | M/R 2011 CHEV PU 6796 Unit 610 A/C | 750 | 750 | 263 | 631 | 750 |
| 100-613-6310.15 | M/R 2011 CHEV TAHOE 4163 Unit 602 | 1,900 | 1,900 | 57 | 137 | 1,900 |
| 100-613-6310.16 | M/R 2007 HUMMER | 200 | 200 | 428 | 1,027 | 200 |
| 100-613-6310.17 | M/R 2000 HUMMER | 200 | 200 | 0 | 0 | 200 |
| 100-613-6310.18 | M/R 2013 CHEV TAHOE 2817 Unit 605 | 200 | 200 | 15 | 36 | 200 |
| 100-613-6310.19 | M/R 2013 CHEV TAHOE 2848 Unit 604 | 200 | 200 | 607 | 1,457 | 200 |
| 100-613-6310.20 | M/R 2013 CHEV TAHOE 9361 Unit 608 | 200 | 200 | 0 | 0 | 200 |
| 100-613-6310.21 | M/R 2008 FORD PICKUP 1320 Unit 612 | 750 | 750 | 7 | 17 | 750 |
| 100-613-6310.22 | M/R 2014 TAHOE 8250 Unit 600 Chief | 200 | 200 | 224 | 538 | 200 |
| 100-613-6310.23 | M/R 2014 TAHOE 9607 Unit 603 | 200 | 200 | 9 | 22 | 200 |
| 100-613-6310.24 | M/R 2016 EXPLORER SRO 2253 Unit 609 | 0 | 0 | 0 | 0 | 200 2016 - still on warranty |
| 100-613-6310.25 | M/R 2017 TAURUS 2714 Unit 607 | | | | | 200 NEW |
| 100-613-6310.26 | M/R 2017 TAURUS 2715 Unit 601 | | | | | 200 NEW |
| 100-613-6315 | BUILDING MAINT. | 6,000 | 6,000 | 3,449 | 8,278 | 5,000 Base 2,600 Cleaning (1 per week) |
| 100-613-6320 | ANIMAL CONTROL BUILDING | 28,150 | 3,000 | 906 | 2,174 | 2,500 |
| 100-613-6325 | RADIO/MOBILE EQUIP REPAIRS | 500 | 500 | 288 | 691 | 500 |
| 100-613-6330 | OFFICE EQUIPMENT MAINT. | 1,200 | 1,200 | 175 | 420 | 1,200 |
| 100-613-6335 | FIRE EXTINGUISHERS MAINT. | 200 | 200 | 87 | 209 | 200 |
| 100-613-6390 | COMPUTER MAINT | 2,000 | 1,500 | 5,419 | 13,006 | 1,500 |
| SUBTOTAL | | 45,950 | 20,300 | 12,566 | 30,158 | 20,000 |

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TOD AS OF FEB PROJECTED | 2017/2018 ADOPTED | NOTES |
|------------------------------|------------------------------------|----------------------|----------------------|---|----------------------|-------------------|
| | | | | | | |
| UTILITIES 6400 | | | | | | |
| 100-613-6410 | ELECTRICITY | 5,000 | 5,000 | 1,791 | 4,298 | 4,278 (4.44% dec) |
| 100-613-6410.01 | ELECTRICITY/A/C | 1,500 | 1,500 | 21 | 50 | 1,500 |
| 100-613-6415 | GAS | 700 | 700 | 275 | 660 | 700 |
| 100-613-6415.01 | G/A/C | 400 | 400 | 0 | 0 | 400 |
| 100-613-6420 | TELEPHONE/WIRELESS | 13,150 | 13,150 | 9,954 | 23,890 | 12,150 |
| SUBTOTAL | | 20,750 | 20,750 | 12,041 | 28,898 | 19,028 |
| SUPPLIES 6500 | | | | | | |
| 100-613-6510 | MATERIAL AND SUPPLIES | 400 | 400 | 83 | 199 | 400 |
| 100-613-6515 | JANITORIAL SUPPLIES | 500 | 500 | 58 | 139 | 500 |
| 100-613-6520 | OFFICE SUPPLIES | 2,000 | 2,000 | 806 | 1,939 | 3,000 |
| 100-613-6530 | GAS AND OIL | 20,000 | 19,000 | 7,804 | 16,730 | 19,000 |
| 100-613-6540 | UNIFORMS | 3,000 | 3,000 | 2,664 | 6,394 | 3,000 |
| 100-613-6544 | EXPENDABLE SUPPLIES | 2,500 | 2,500 | 312 | 2,465 | 2,465 |
| 100-613-6544.01 | EXPENDABLE SUPPLIES A/C | 1,200 | 1,200 | 111 | 266 | 1,200 |
| 100-613-6544.02 | FIREARMS MAINT. SUPPLY, TRAINING | 3,500 | 3,500 | 1,318 | 3,163 | 3,000 |
| 100-613-6545 | MINOR EQUIPMENT | 2,000 | 2,000 | 152 | 365 | 2,000 |
| SUBTOTAL | | 35,100 | 34,100 | 13,128 | 31,507 | 34,565 |
| OTHER OPER. EXP. 6600 | | | | | | |
| 100-613-6610 | MISC. | 1,500 | 1,500 | 1,353 | 1,500 | 1,500 |
| 100-613-6610.01 | MISC. PD DONATION | 2,500 | 2,500 | 1,207 | 2,897 | 2,500 |
| 100-613-6678 | TRAVEL AND SCHOOL | 3,000 | 3,000 | 1,017 | 2,441 | 3,000 |
| 100-613-6678.01 | TRAVEL AND SCHOOL LEOSE | 1,184 | 1,184 | 0 | 0 | 1,184 |
| 100-613-6678.02 | EMERGENCY MGT TRAINING | 500 | 500 | 0 | 0 | 500 |
| 100-613-6678.04 | ANIMAL CONTROL TRAINING | 300 | 300 | 1,403 | 3,367 | 300 |
| SUBTOTAL | | 8,964 | 8,964 | 4,980 | 10,205 | 8,964 |
| CAPITAL OUTLAY 6700 | | | | | | |
| 100-613-6710 | CAPITAL OUTLAY | 35,344 | 30,477 | 16,016 | 30,477 | 16,845 |
| SUBTOTAL | | 35,344 | 30,477 | 16,016 | 30,477 | 16,845 |
| DEBT SERVICE 6900 | | | | | | |
| 100-613-6910.01 | PRINCIPAL, WATCHGUARD cont 6108 | 16,803 | 17,531 | 8,652 | 17,351 | 0 Paid off |
| 100-613-6910.02 | PRINCIPAL, COP SYNC cont 6462 | 14,330 | 15,033 | 15,032 | 15,033 | 15,770 |
| 100-613-6910.04 | PRINCIPAL, 2 TAHOES 2015 cont 6959 | 32,418 | 11,575 | 11,575 | 11,575 | 11,948 |
| 100-613-6911.02 | INTEREST, WATCHGUARD cont 6108 | 1,295 | 566 | 397 | 566 | 0 Paid off |
| 100-613-6911.01 | INTEREST, COP SYNC cont 6462 | 3,024 | 2,322 | 2,322 | 2,322 | 1,584 |
| 100-613-6911.04 | INTEREST, 2 TAHOES 2015 cont 6959 | 3,626 | 1,569 | 1,569 | 1,569 | 1,196 |
| SUBTOTAL | | 71,496 | 48,596 | 39,547 | 48,416 | 30,498 |
| TOTAL | | 957,218 | 903,087 | 423,466 | 951,009 | 956,430 |

has offsetting revenue

airport car moved 200 off

FIRE DEPT.

| ACCOUNT # | DESCRIPTION | 2015/2016 | | 2016/2017 | | 2016/2017 | | 2017/2018 | |
|-------------------------|-----------------------------------|-----------|---------------|-----------|---------|-----------|---------|-----------------------------|--|
| | | ADOPTED | TYD AS OF FEB | PROJECTED | ADOPTED | NOTES | | | |
| PER SERV. 6100 | | | | | | | | | |
| 100-614-6110 | SALARIES AND WAGES | 130,085 | 151,641 | 68,302 | 163,925 | | 161,362 | | |
| 100-614-6112 | OVERTIME | 13,000 | 13,000 | 5,934 | 14,242 | | 13,000 | | |
| 100-614-6113 | SALARIES AND WAGES (SAFER) | 0 | 0 | 0 | 0 | | 0 | | |
| 100-614-6121 | FIRE MARSHALL SALARY | 1,200 | 1,200 | 500 | 1,200 | | 1,200 | | |
| 100-614-6144 | FICA/ S.S. | 10,927 | 12,633 | 5,496 | 13,190 | | 13,345 | | |
| 100-614-6145 | HEALTH & L.I.N.S. | 36,400 | 18,074 | 6,172 | 14,813 | | 36,506 | | |
| 100-614-6146 | UNEMPLOYMENT | 720 | 720 | 9 | 22 | | 468 | | |
| 100-614-6147 | WIC | 6,962 | 7,655 | 2,817 | 6,761 | | 5,670 | | |
| 100-614-6148 | TMRS | 13,402 | 15,782 | 6,943 | 16,963 | | 17,319 | | |
| 100-614-6149 | LONGEVITY | 1,548 | 1,696 | 1,696 | 1,696 | | 1,888 | | |
| SUBTOTAL | | 214,244 | 222,401 | 97,869 | 232,511 | | 250,758 | | |
| SERVICES 6200 | | | | | | | | | |
| 100-614-6235 | MEDICAL DIRECTOR FEE | 4,200 | 4,200 | 4,200 | 4,200 | | 4,200 | | |
| 100-614-6260 | DISPATCH 40% | 23,027 | 23,027 | 9,595 | 23,028 | | 23,027 | | |
| 100-614-6269 | COPIER LEASE | 1,450 | 1,450 | 521 | 1,250 | | 1,450 | | |
| 100-614-6274 | POSTAGE AND FREIGHT | 225 | 225 | 70 | 168 | | 225 | | |
| 100-614-6277 | VOLUNTEER FIREFIGHTER EXPENSES | 1,350 | 1,350 | 1,201 | 1,350 | | 1,350 | | |
| SUBTOTAL | | 30,232 | 30,252 | 15,587 | 29,996 | | 42,252 | | |
| MAINTENANCE 6300 | | | | | | | | | |
| 100-614-6310.06 | LADDER 6 | 3,500 | 3,500 | 630 | 1,512 | | 3,500 | | |
| 100-614-6310.17 | Engine 6 | 1,500 | 4,760 | 135 | 324 | | 1,400 | | |
| 100-614-6310.18 | M/R '01 FREIGHTL PUMPER UNIT 618 | 2,000 | 2,000 | 0 | 0 | | 1,800 | | |
| 100-614-6310.20 | M/R '03 FREIGHTL TANKER UNIT 620 | 1,000 | 1,000 | 47 | 113 | | 900 | | |
| 100-614-6310.22 | M/R '01 FORD 4X4 RESCUE UNIT 622 | 1,300 | 1,300 | 318 | 763 | | 1,200 | | |
| 100-614-6310.23 | M/R '06 CHEV 1 TON 4X4 UNIT 623 | 1,500 | 1,500 | 137 | 329 | | 1,500 | | |
| 100-614-6310.24 | M/R '02 CHEV SUBURBAN UNIT 624 | 3,000 | 3,000 | 20 | 48 | | 585 | Grant in process to replace | |
| 100-614-6310.25 | M/R 1988 RESCUE BOAT | 250 | 250 | 0 | 0 | | 250 | | |
| 100-614-6310.27 | M/R '12 CHEV 1 TON 4WD UNIT 627 | 1,250 | 1,250 | 160 | 384 | | 1,000 | | |
| 100-614-6310.66 | MISC. MAINT. & REPAIR | 850 | 850 | 656 | 1,574 | | 850 | | |
| 100-614-6315 | BUILDING MAINT. & REPAIR | 1,500 | 1,500 | 984 | 2,362 | | 1,500 | | |
| 100-614-6325 | RADIO, PAGERS MAINT. | 1,250 | 1,250 | 132 | 317 | | 1,250 | | |
| 100-614-6330 | OFFICE EQUIPMENT MAINT. | 250 | 250 | 96 | 230 | | 250 | | |
| 100-614-6335 | FIRE EXTINGUISHER MAINT | 650 | 650 | 190 | 456 | | 650 | | |
| 100-614-6340 | WEATHER RADAR MAIN (CONSOLIDATED) | 4,662 | 4,662 | 3,492 | 8,381 | | 4,550 | | |
| 100-614-6342 | SCBA MAINT. | 1,000 | 1,000 | 1,622 | 1,622 | | 1,000 | 5 yr avg | |
| 100-614-6344 | POWER PLANTS | 425 | 425 | 85 | 204 | | 425 | | |
| 100-614-6346 | JAWS AND POWER PLANT | 1,125 | 1,125 | 0 | 0 | | 1,125 | | |
| 100-614-6348 | BUNKER GEAR | 6,300 | 6,300 | 958 | 2,299 | | 6,300 | ** | |
| 100-614-6350 | AIR COMPRESSOR | 2,210 | 2,210 | 0 | 0 | | 2,210 | 502.50 quantity | |
| 100-614-6352 | MULTI GAS DETECTOR | 400 | 400 | 0 | 0 | | 400 | | |
| 100-614-6353 | SIREN MAINTENANCE | 500 | 500 | 569 | 1,366 | | 500 | | |
| 100-614-6354 | HEART MONITOR MAINTENANCE | 1,318 | 1,318 | 1,318 | 1,318 | | 1,318 | | |
| SUBTOTAL | | 37,740 | 41,000 | 11,549 | 22,284 | | 34,463 | | |

| ACCOUNT # | DESCRIPTION | 2015/2016 | | 2016/2017 | | 2016/2017 | | 2017/2018 | |
|------------------------------|-------------------------------|----------------|----------------|----------------|----------------|----------------|--|---------------|--|
| | | ADOPTED | ADOPTED | TYD AS OF FEB | PROJECTED | ADOPTED | ADOPTED | ADOPTED | ADOPTED |
| UTILITIES 6400 | | | | | | | | | |
| 100-614-6410 | ELECTRICITY | 5,000 | 5,000 | 1,937 | 4,649 | 4,278 | 14,444* | 4,278 | 14,444* |
| 100-614-6415 | GAS | 1,900 | 1,900 | 967 | 2,321 | 1,900 | 1,900 | 1,900 | 1,900 |
| 100-614-6420 | TELEPHONE/WIRELESS | 5,600 | 5,600 | 3,576 | 8,582 | 4,600 | 4,600 | 4,600 | 4,600 |
| SUBTOTAL | | 12,500 | 12,500 | 6,480 | 15,552 | 10,778 | | | |
| SUPPLIES 6500 | | | | | | | | | |
| 100-614-6510 | MATERIAL & SUPPLIES | 750 | 750 | 282 | 677 | 750 | 750 | 750 | 750 |
| 100-614-6515 | JANITORIAL SUPPLIES | 500 | 700 | 202 | 485 | 700 | 700 | 700 | 700 |
| 100-614-6520 | OFFICE SUPPLIES | 450 | 450 | 53 | 127 | 450 | 450 | 450 | 450 |
| 100-614-6525 | DATA PROCESSING SUPPLIES | 250 | 250 | 0 | 0 | 250 | 250 | 250 | 250 |
| 100-614-6530 | GAS & OIL | 11,500 | 10,500 | 1,583 | 3,799 | 8,000 | 8,000 | 8,000 | 8,000 |
| 100-614-6540 | UNIFORMS | 1,200 | 1,800 | 257 | 617 | 1,800 | 1,800 | 1,800 | 1,800 |
| 100-614-6544 | EXPENDABLES/MEDICAL SUPPLIES | 1,350 | 1,500 | -20 | -48 | 1,500 | 1,500 | 1,500 | 1,500 |
| 100-614-6545 | CAFSIFOAM | 1,000 | 1,000 | 0 | 0 | 500 | 500 | 500 | 500 |
| 100-614-6556 | TRAINING SUPPLIES | 400 | 400 | 0 | 0 | 400 | 400 | 400 | 400 |
| 100-614-6557 | MINOR EQUIPMENT | 2,000 | 2,000 | 195 | 468 | 1,700 | 1,700 | 1,700 | 1,700 |
| SUBTOTAL | | 19,400 | 19,350 | 2,552 | 6,125 | 16,050 | | | |
| OTHER OPER. EXP. 6600 | | | | | | | | | |
| 100-614-6610 | CITY CONTRIBUTION TO VFD | 2,400 | 2,400 | 1,182 | 2,837 | 2,400 | 2,400 | 2,400 | 2,400 |
| 100-614-6678 | TRAVEL & SCHOOL STAFF | 2,000 | 2,000 | 0 | 0 | 1,500 | 1,500 | 1,500 | 1,500 |
| 100-614-6679 | TRAVEL & SCHOOL VOL. FIREMEN | 1,500 | 1,500 | 3,882 | 3,882 | 1,500 | 1,500 | 1,500 | 1,500 |
| SUBTOTAL | | 5,900 | 5,900 | 5,064 | 6,719 | 5,400 | | | |
| CAPITAL OUTLAY 6700 | | | | | | | | | |
| 100-614-6710 | CAPITAL OUTLAY | 7,178 | 7,000 | 26,559 | 26,559 | 21,671 | BG (\$7500), Veh Match (\$11,301), Em. Rpt.(\$900), ** | 21,671 | BG (\$7500), Veh Match (\$11,301), Em. Rpt.(\$900), ** |
| SUBTOTAL | | 7,178 | 7,000 | 26,559 | 26,559 | 21,871 | Inspect ER (\$240), TNT Rescue Tool (\$850)match 1 | 21,871 | Inspect ER (\$240), TNT Rescue Tool (\$850)match 1 |
| DEBT SERVICE 6900 | | | | | | | | | |
| 100-614-6910.01 | LADDER 6, PRINCIPAL cont 6217 | 22,256 | 23,075 | 22,517 | 22,517 | 23,924 | | 23,924 | |
| 100-614-6911.01 | LADDER 6, INTEREST cont 6217 | 20,397 | 19,579 | 20,136 | 20,136 | 18,729 | | 18,729 | |
| SUBTOTAL | | 42,653 | 42,654 | 42,653 | 42,653 | 42,653 | | 42,653 | |
| TOTAL | | 369,867 | 381,057 | 208,313 | 382,399 | 424,225 | | | |

** If USDA Bunker Gear grant is approved, match will come from bunker gear and capital outlay lines.

AIRPORT

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TYP AS OF FEB PROJECTED | 2016/2017 ADOPTED | 2017/2018 ADOPTED | NOTES |
|------------------------------|-------------------------------|----------------------|----------------------|---|----------------------|----------------------|--|
| SERVICES 8200 | | | | | | | |
| 100-615-6235 | CONSULTANT FEES | 0 | 0 | 0 | 0 | 0 | |
| 100-615-6274 | POSTAGE & FREIGHT | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 0 | |
| MAINTENANCE 6300 | | | | | | | |
| 100-615-6310-10 | 1996 CHEV 5372 COURTESY CAR | 0 | 200 | 7 | 7 | 200 | |
| 100-615-6310-11 | 2007 DODGE 8496 COURTESY CAR | 200 | 200 | 0 | 0 | 200 | |
| 100-615-6315 | BUILDING MAINTENANCE & REPAIR | 500 | 1,000 | 37,085 | 37,085 | 1,330 | Insurance Proceeds from the 2015 Hail Storm Handler #1 |
| 100-615-6325 | RADIO REPAIR | 1,200 | 1,200 | 0 | 0 | 1,200 | |
| 100-615-6335 | FIRE EXTINGUISHERS MAINT. | 300 | 300 | 608 | 1,459 | 300 | |
| 100-615-6375 | BEACON LIGHT MAINT. | 1,100 | 1,200 | 0 | 0 | 1,200 | |
| 100-615-6390 | COMPUTER SYSTEM MAINT. | 625 | 625 | 0 | 0 | 625 | |
| | TxDot Ramp Projects | 0 | 0 | 0 | 0 | 0 | 0 DGBT AWOS Maintenance (\$6,250 / 2) |
| SUBTOTAL | | 3,925 | 4,725 | 37,700 | 38,544 | 4,655 | |
| UTILITIES 6400 | | | | | | | |
| 100-615-6410 | ELECTRICITY | 5,000 | 13,500 | 5,122 | 12,293 | 11,551 | 14.4% inc. |
| 100-615-6420 | TELEPHONE | 1,900 | 3,000 | 1,308 | 3,139 | 3,000 | |
| SUBTOTAL | | 6,900 | 16,500 | 6,430 | 15,432 | 14,551 | |
| SUPPLIES 8500 | | | | | | | |
| 100-615-6510 | MATERIAL & SUPPLIES | 200 | 200 | 316 | 758 | 200 | |
| 100-615-6544 | EXPENDABLES | 300 | 300 | 0 | 0 | 300 | |
| SUBTOTAL | | 500 | 500 | 316 | 758 | 500 | |
| OTHER OPER. EXP. 6600 | | | | | | | |
| 100-615-6610 | MISC. | 0 | 0 | 324 | 648 | 0 | |
| | STATE INSPECTION FEE | 200 | 200 | 200 | 200 | 200 | |
| SUBTOTAL | | 200 | 200 | 524 | 848 | 200 | |
| CAPITAL OUTLAY 6700 | | | | | | | |
| 100-615-6710 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | | 11,535 | 21,925 | 44,970 | 55,583 | 19,906 | |

CITY PUBLIC WORKS

| ACCOUNT # | DESCRIPTION | 22015/2016 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TYD AS OF FEB | 2016/2017 PROJECTED | 2017/2018 ADOPTED | NOTS |
|-------------------------|----------------------------------|-----------------------|----------------------|----------------------------|------------------------|----------------------|---|
| | | | | | | | |
| PER. SERV. 6100 | | | | | | | |
| 100-616-6110 | SALARIES & WAGES | 171,464 | 163,502 | 68,209 | 163,702 | 190,114 | |
| 100-616-6111 | PART TIME LIFE GUARDS | 32,000 | 32,000 | 0 | 0 | 32,000 | |
| 100-616-6112 | OVERTIME | 3,900 | 3,900 | 592 | 1,421 | 3,900 | |
| 100-616-6144 | FICA/ S.S. | 15,985 | 16,928 | 5,319 | 12,766 | 17,444 | |
| 100-616-6145 | HEALTH & L INS. | 45,500 | 39,376 | 11,794 | 26,306 | 52,545 | |
| 100-616-6146 | UNEMPLOYMENT | 2,268 | 2,148 | 121 | 290 | 1,397 | |
| 100-616-6147 | WIC | 11,766 | 12,320 | 8,023 | 19,255 | 12,205 | |
| 100-616-6148 | TMRS | 12,770 | 15,666 | 6,014 | 14,434 | 16,889 | |
| 100-616-6149 | LONGEVITY | 1,596 | 1,884 | 1,848 | 2,012 | 2,012 | |
| 100-616-6150 | UNIFORM ALLOWANCE | 2,000 | 2,400 | 1,617 | 3,881 | 2,400 | |
| SUBTOTAL | | 298,249 | 310,124 | 103,537 | 245,902 | 330,906 | |
| SERVICES 6200 | | | | | | | |
| 100-616-6235 | CEMETERY CONSULTANT | 12,194 | 12,194 | 5,158 | 12,379 | 12,194 | |
| 100-616-6277 | DUES & SUBSCRIPTION | 100 | 100 | 125 | 300 | 125 | |
| SUBTOTAL | | 12,294 | 12,294 | 5,283 | 12,679 | 12,319 | |
| MAINTENANCE 6300 | | | | | | | |
| 100-616-6310 | MOTOR VEHICLE MAINT | 2,500 | 2,500 | 418 | 1,003 | 2,500 | |
| 100-616-6310.01 | M/R 2015 FORD F350 1395 Streets | 400 | 400 | 456 | 1,094 | 400 | |
| 100-616-6310.21 | M/R 2008 FORD 86862 | 0 | 0 | 0 | 0 | 0 | |
| 100-616-6310.22 | M/R 05 CHEVY 5081 | 500 | 500 | 236 | 566 | 500 | |
| 100-616-6310.23 | M/R 79 INTL WTR TRUCK 1936 | 500 | 500 | 0 | 0 | 500 | |
| 100-616-6310.25 | M/R 02 CHEVY 2493 | 400 | 400 | 458 | 1,099 | 400 | |
| 100-616-6310.30 | MAINT/REPAIR MOWERS | 3,100 | 3,100 | 771 | 1,850 | 3,100 | |
| 100-616-6310.39 | M/R CASE LOADER 570 4107 | 200 | 200 | 149 | 358 | 200 | |
| 100-616-6310.60 | M/R 1981 STREET SWEEPER 8145 #43 | 500 | 500 | 109 | 262 | 500 | |
| 100-616-6310.61 | M/R 1975 CAT DUMP TRUCK #41 | 400 | 400 | 54 | 130 | 400 | |
| 100-616-6310.62 | M/R 1975 CAT MOTORGRADER #44 | 1,000 | 1,800 | -15 | -36 | 1,800 | |
| 100-616-6310.63 | M/R ENTRE EMULSION TRUCK | 400 | 400 | 0 | 0 | 400 | |
| 100-616-6310.64 | M/R COMBINATION ROLLER | 600 | 600 | 57 | 137 | 600 | |
| 100-616-6310.65 | M/R CASE LOADER 570 4107 | 800 | 800 | 0 | 0 | 800 | |
| 100-616-6310.67 | M/R FORD 3610 BLUE TRACTOR #54 | 300 | 300 | 30 | 72 | 300 | |
| 100-616-6310.68 | M/R FORD JOHN DEERE 4240 TRACTOR | 400 | 400 | 2,781 | 6,674 | 400 | |
| 100-616-6310.69 | BAT WING MOWER #1759 | 100 | 100 | 0 | 0 | 100 | |
| 100-616-6310.70 | CHIP SPREADER | 1,000 | 1,000 | 20 | 48 | 1,000 | |
| 100-616-6310.71 | M/R VERMEER CHIPPER | 2,000 | 2,000 | 1,038 | 2,491 | 2,000 | |
| 100-616-6310.72 | 2007 FREIGHTLINER DUMP TRUCK | 400 | 400 | 0 | 0 | 400 | |
| 100-616-6310.73 | SR BUILDING MAINT & REPAIR | 755 | 755 | 0 | 0 | 755 | history |
| 100-616-6325 | RADIO MAINT. | 200 | 200 | 0 | 0 | 200 | |
| 100-616-6325 | FIRE EXTINGUISHERS MAINT. | 150 | 150 | 121 | 290 | 150 | |
| 100-616-6325 | SWIMMING POOL MAINTENANCE | 9,000 | 9,000 | 1,435 | 3,444 | 9,000 | history |
| 100-616-6325 | CEMETERY MAINTENANCE | 500 | 500 | 2,050 | 4,920 | 500 | |
| 100-616-6325 | BASEBALL COMPLEX MAINTENANCE | 2,000 | 2,000 | 6,487 | 6,487 | 2,000 | Lights underground at Pony League Field |
| 100-616-6325 | YOUTH SPORTS ADVISORY BOARD | 500 | 500 | 0 | 0 | 500 | |
| SUBTOTAL | | 20,605 | 29,405 | 16,655 | 30,890 | 29,405 | |

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 TVD AS OF FEB | 2016/2017 PROJECTED | 2017/2018 ADOPTED | NOTES |
|------------------------------|---------------------------------|----------------------|----------------------------|------------------------|----------------------|--|
| UTILITIES 6400 | | | | | | |
| 100-616-6410 | ELECTRICITY | 98,500 | 98,500 | 39,533 | 94,079 | 84,277 14.4% dec. |
| 100-616-6415 | GAS | 800 | 800 | 368 | 883 | 800 |
| 100-616-6420 | TELEPHONE/PAGER | 2,000 | 3,600 | 826 | 1,987 | 3,600 \$1 blading phone/wireless; one pants cell phone |
| SUBTOTAL | | 101,300 | 102,900 | 40,729 | 97,750 | 88,677 |
| SUPPLIES 6500 | | | | | | |
| 100-616-6511 | STREET AND SIDEWALK REPAIRS | 20,132 | 50,000 | 7,035 | 16,884 | 50,000 |
| 100-616-6512 | PARKS MATERIALS/SUPPLIES | 5,500 | 5,500 | 4,222 | 10,133 | 5,500 history |
| 100-616-6513 | SWIMMING POOL MATERIALS/SUPP | 6,000 | 6,000 | 34 | 82 | 6,000 |
| 100-616-6515 | JANITORIAL SUPPLIES | 500 | 500 | 125 | 300 | 500 |
| 100-616-6520 | OFFICE SUPPLIES | 100 | 100 | 0 | 0 | 100 |
| 100-616-6530 | GAS & OIL | 10,000 | 10,000 | 2,672 | 6,413 | 10,000 |
| 100-616-6545 | MINOR EQUIPMENT | 4,545 | 4,545 | 0 | 0 | 4,545 |
| 100-618-6560 | MEDICAL SUPPLIES | 40 | 40 | 0 | 0 | 40 |
| 100-616-6565 | MOSQUITO SPRAYING | 2,000 | 2,000 | 1,684 | 4,042 | 2,000 |
| 100-616-6570 | CHEMICALS - SWIMMING POOL | 4,200 | 4,200 | 2,156 | 5,174 | 4,200 |
| 100-616-6575 | SAFETY EQUIPMENT | 750 | 750 | 93 | 223 | 750 |
| SUBTOTAL | | 53,767 | 83,635 | 18,021 | 43,250 | 83,635 |
| OTHER OPER. EXP. 6600 | | | | | | |
| 100-616-6610 | MISC. | 1,400 | 1,400 | 1,079 | 2,590 | 1,400 |
| | TRAVEL & SCHOOL | 250 | 250 | 0 | 0 | 250 history |
| SUBTOTAL | | 1,650 | 1,650 | 1,079 | 2,590 | 1,650 |
| CAPITAL OUTLAY 6700 | | | | | | |
| 100-616-6710 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 0 |
| DEBT SERVICE 6900 | | | | | | |
| 100-616-6910.01 | PRINCIPAL 2015 FORD cont 6959 | 12,096 | 5,768 | 5,768 | 5,954 | |
| | PRINCIPAL 2016 MOWERS cont 7330 | 0 | 718 | 0 | 2,153 | 2,237 |
| 100-616-6911.01 | INTEREST 2015 FORD cont 6959 | 1,353 | 2,614 | 782 | 2,614 | 596 |
| 100-616-6911.02 | INTEREST 2016 MOWERS cont 7330 | 2,494 | 9,100 | 0 | 461 | 377 |
| SUBTOTAL | | 15,943 | 18,200 | 6,550 | 10,996 | 9,164 |
| TOTAL | | 512,808 | 558,208 | 191,854 | 444,057 | 555,756 |

100 SHOP

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | | 2016/2017 TYD AS OF FEB PROJECTED | | 2017/2018 ADOPTED | | NOTES |
|----------------------------|--------------------------|----------------------|---|---|---|----------------------|---|-------|
| | | 2015/2016 ADOPTED | 2016/2017 TYD AS OF FEB PROJECTED | 2016/2017 ADOPTED | 2016/2017 TYD AS OF FEB PROJECTED | 2017/2018 ADOPTED | 2017/2018 TYD AS OF FEB PROJECTED | |
| PERSONAL SERV. 6100 | | | | | | | | |
| 100-6119-6110 | SALARIES & WAGES | 16,217 | 16,703 | 7,067 | 16,961 | 17,205 | | |
| 100-6119-6112 | OVERTIME | 150 | 150 | 0 | 0 | 150 | | |
| 100-6119-6144 | FICA | 1,219 | 1,318 | 554 | 1,330 | 1,328 | | |
| 100-6119-6145 | HEALTH & LIFE INS. | 4,550 | 4,492 | 1,427 | 3,425 | 4,379 | | |
| 100-6119-6146 | UNEMPLOYMENT | 90 | 90 | 0 | 0 | 59 | | |
| 100-6119-6147 | WIC | 856 | 1,211 | 502 | 1,205 | 1,121 | | |
| 100-6119-6148 | TMRS | 1,537 | 1,623 | 688 | 1,651 | 1,695 | | |
| 100-6119-6149 | LONGEVITY | 356 | 380 | 380 | 380 | 12 | | |
| 100-6119-6150 | UNIFORM ALLOWANCE | 200 | 200 | 182 | 437 | 200 | | |
| SUBTOTAL | | 25,235 | 26,167 | 10,800 | 25,388 | 26,149 | | |
| SERVICES 6200 | | | | | | | | |
| 100-6119-6291 | OIL RECYCLING FEE | 50 | 50 | 0 | 0 | 50 | | |
| 100-6119-6292 | TIRE RECYCLING FEE | 600 | 600 | 0 | 0 | 600 | | |
| SUBTOTAL | | 650 | 650 | 0 | 0 | 650 | | |
| MAINTENANCE 6300 | | | | | | | | |
| 100-6119-6310-62 | M/R 02 CHEV 3886 | 700 | 700 | 380 | 912 | 700 | | |
| 100-6119-6310-66 | MISC. EQUIPMENT MAINT. | 500 | 500 | 672 | 2,093 | 500 | | |
| 100-6119-6315 | BUILDING MAINT. | 1,000 | 1,000 | 593 | 1,423 | 1,000 | | |
| 100-6119-6325 | RADIO MAINT. | 100 | 100 | 0 | 0 | 100 | | |
| 100-6119-6335 | FIRE EXTINGUISHER MAINT. | 100 | 100 | 73 | 175 | 100 | | |
| SUBTOTAL | | 2,400 | 2,400 | 1,918 | 4,603 | 2,400 | | |
| UTILITIES 6400 | | | | | | | | |
| 100-6119-6410 | ELECTRICITY | 1,200 | 1,200 | 432 | 1,037 | 1,027 | | |
| 100-6119-6415 | GAS | 980 | 980 | 434 | 1,042 | 980 | | |
| 100-6119-6420 | TELEPHONE | 500 | 500 | 157 | 377 | 500 | | |
| SUBTOTAL | | 2,680 | 2,680 | 1,023 | 2,455 | 2,507 | | |
| SUPPLIES 6500 | | | | | | | | |
| 100-6119-6510 | MATERIALS & SUPPLIES | 4,500 | 4,500 | 2,224 | 5,338 | 4,500 | | |
| 100-6119-6515 | JANITORIAL SUPPLIES | 200 | 200 | 287 | 689 | 200 | | |

| ACCOUNT # | DESCRIPTION | 2016/2017 | | 2016/2017 | | 2017/2018 | | NOTES |
|----------------------------|------------------|---------------|-----------|---------------|---------------|---------------|-----------|---------------|
| | | ADOPTED | PROJECTED | ADOPTED | TYD AS OF FEB | ADOPTED | PROJECTED | |
| 100-619-6530 | GAS & OIL | 600 | 600 | 600 | 2,370 | 5,688 | 600 | |
| 100-619-6575 | SAFETY EQUIPMENT | 100 | 100 | 0 | 0 | 0 | 0 | 100 |
| SUBTOTAL | | 5,400 | | 5,400 | | 4,881 | | 5,400 |
| CAPITAL OUTLAY 6700 | | | | | | | | |
| 100-619-6710 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | | 0 | | 0 | | 0 | | 0 |
| DEBT SERVICE 6900 | | | | | | | | |
| SUBTOTAL | | 0 | | | | | | |
| TOTAL | | 36,355 | | 37,297 | | 18,622 | | 44,161 |
| | | | | | | | | 37,106 |

| |
|------------------------|
| GRAND TOTAL 100 |
| 3,268,032 |
| 3,337,576 |
| 1,436,996 |
| 3,128,666 |
| 3,478,282 |
| |
| |

08/16/2017
ADMINISTRATION 200

2017/2018 BUDGET

w 3% min. rate chgs

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TTO AS OF FEB PROJECTED | 2016/2017 PROJECTED | 2017/2018 ADOPTED | NOTES |
|----------------------------|---------------------------------|----------------------|----------------------|---|------------------------|----------------------|------------------------|
| PERSONAL SERV. 6100 | | | | | | | |
| 200-611-6110 | SALARIES & WAGES | 153,905 | 162,584 | 66,506 | 159,614 | 168,124 | |
| 200-611-6112 | OVERTIME | 2,432 | 500 | 843 | 2,023 | 500 | |
| 200-611-6144 | FICA | 12,092 | 12,619 | 5,614 | 13,474 | 13,054 | |
| 200-611-6145 | HEALTH & LIFE INS. | 33,567 | 27,056 | 11,848 | 28,435 | 31,100 | |
| 200-611-6146 | UNEMPLOYMENT | 540 | 540 | 0 | 0 | 351 | |
| 200-611-6147 | WIC | 1,991 | 2,059 | 1,295 | 3,108 | 1,979 | |
| 200-611-6148 | TNRS | 14,539 | 15,538 | 6,985 | 16,764 | 16,654 | |
| 200-611-6149 | LONGEVITY | 1,724 | 1,868 | 1,868 | 1,868 | 2,012 | |
| 200-611-6150 | UNIFORM ALLOWANCE | 200 | 200 | 0 | 0 | 200 | |
| SUBTOTAL | | 220,980 | 222,964 | 94,959 | 225,286 | 233,974 | |
| SERVICES 6200 | | | | | | | |
| 200-611-6220 | LEGAL FEES | 18,000 | 18,000 | 4,398 | 10,555 | 18,000 | |
| 200-611-6225 | AUDITOR | 11,680 | 14,900 | 5,215 | 12,516 | 14,900 | |
| 200-611-6235 | CONSULTANT FEES | 0 | 0 | 0 | 0 | 0 | |
| 200-611-6245 | CHAMBER OF COMMERCE | 990 | 990 | 413 | 991 | 990 | |
| 200-611-6267 | OFFICE EQUIPMENT | 1,500 | 1,500 | 0 | 0 | 1,500 | |
| 200-611-6269 | OPERATING EQUIP LEASE - COPIER | 1,986 | 1,986 | 748 | 1,795 | 1,986 | |
| 200-611-6271 | ADVERTISING | 500 | 500 | 718 | 1,723 | 500 | |
| 200-611-6274 | POSTAGE & FREIGHT | 6,468 | 6,468 | 918 | 2,203 | 6,468 | |
| 200-611-6276 | INSURANCE | 13,304 | 13,304 | 13,784 | 33,082 | 13,784 | |
| 200-611-6277 | DUES/SUBSCRIPTIONS/PUBLICATIONS | 2,560 | 2,500 | 1,391 | 3,338 | 2,500 | |
| SUBTOTAL | | 56,848 | 60,148 | 27,585 | 66,204 | 60,628 | |
| MAINTENANCE 6300 | | | | | | | |
| 200-611-6310 | MOTOR VEHICLE MAINTENANCE | 300 | 300 | 0 | 0 | 300 | |
| 200-611-6310 13 | MR 2011 CHEV 4WD 1264 (DUNCAN) | 500 | 500 | 11 | 26 | 500 | |
| 200-611-6310 14 | MR 2011 CHEV 4WD 0313 (JACOBY) | 500 | 500 | 394 | 946 | 500 | |
| 200-611-6315 | BUILDING MAINTENANCE | 4,300 | 4,300 | 1,636 | 3,926 | 4,300 | 3900 base |
| 200-611-6325 | RADIO MAINT & REPAIR | 750 | 750 | 0 | 0 | 750 | |
| 200-611-6330 | OFFICE EQUIPMENT MAINT. | 2,000 | 2,000 | 484 | 1,162 | 2,000 | |
| 200-611-6335 | FIRE EXT MAINT & REPAIR | 0 | 0 | 8 | 19 | 0 | |
| 200-611-6390 | COMPUTER SYSTEM MAINT. | 18,000 | 10,000 | 12,295 | 12,295 | 22,600 | Incode Fireman support |
| SUBTOTAL | | 26,350 | 18,350 | 14,828 | 18,374 | 30,950 | |
| UTILITIES 6400 | | | | | | | |
| 200-611-6410 | ELECTRICITY | 4,000 | 4,000 | 1,496 | 3,590 | 3,423 | 14.44% dec |
| 200-611-6420 | TELEPHONE/PAGERS | 5,700 | 5,700 | 4,431 | 10,634 | 5,700 | What? |

| ACCOUNT # | DESCRIPTION | 2016/2017 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TYP AS OF FEB | 2016/2017 PROJECTED | 2017/2018 ADOPTED | NOTES |
|------------------------------|--------------------------|----------------------|----------------------|----------------------------|------------------------|----------------------|---|
| SUBTOTAL | | 9,700 | 9,700 | 5,927 | 14,225 | 9,123 | |
| SUPPLIES 6500 | | | | | | | |
| 200-611-6515 | JANITORIAL SUPPLIES | 1,500 | 1,500 | 657 | 1,577 | 1,500 | |
| 200-611-6520 | OFFICE SUPPLIES | 3,000 | 3,000 | 2,130 | 5,112 | 3,000 | |
| 200-611-6525 | DATA PROCESSING SUPPLIES | 2,400 | 2,400 | 0 | 0 | 2,400 | bills and late cards |
| 200-611-6530 | GAS & OIL | 2,300 | 2,300 | 674 | 1,618 | 2,300 | |
| 200-611-6535 | ELECTION | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | |
| SUBTOTAL | | 11,700 | 11,700 | 5,961 | 10,806 | 11,700 | |
| OTHER OPER. EXP. 6600 | | | | | | | |
| 200-611-6610 | MISC. | 3,093 | 3,093 | 1,200 | 2,880 | 3,093 | |
| 200-611-6678 | TRAVEL & SCHOOL | 2,500 | 2,500 | 269 | 646 | 2,500 | |
| 200-611-6695 | RECORDS MANAGEMENT | 500 | 500 | 0 | 0 | 500 | |
| SUBTOTAL | | 6,093 | 6,093 | 1,469 | 3,526 | 6,093 | |
| CAPITAL OUTLAY 6700 | | | | | | | |
| 200-611-6710 | CAPITAL OUTLAY | 0 | 49,503 | 0 | 0 | | |
| 200-611-6720 | SPECIAL PROJECTS " | 67,830 | 79,118 | 73,345 | 104,491 | 68,075 | Pump #2 @ FS \$31,000 + 28,649 + (22,092) |
| SUBTOTAL | | 67,830 | 128,621 | 73,345 | 104,491 | 68,075 | |
| DEPRECIATION 6800 | | | | | | | |
| 200-611-6810 | DEPRECIATION | 234,547 | 234,547 | 97,511 | 234,026 | 234,547 | |
| SUBTOTAL | | 234,547 | 234,547 | 97,511 | 234,026 | 234,547 | |
| DEBT SERVICE 6900 | | | | | | | |
| 0 | | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | | 634,048 | 692,123 | 321,585 | 676,939 | 655,090 | |
| has offsetting revenue | | | | | | | |

WATER

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 TID AS OF FEB PROJECTED | 2016/2017 ADOPTED | 2017/2018 ADOPTED | NOTES |
|-------------------------------|------------------------------------|----------------------|---|----------------------|----------------------|--|
| PERSONAL SERVICES 6100 | | | | | | |
| 200-621-6110 | SALARIES & WAGES | 166,399 | 171,847 | 76,478 | 183,547 | 171,504 |
| 200-621-6112 | OVERTIME | 7,500 | 7,500 | 6,272 | 15,053 | 7,500 |
| 200-621-6144 | IFICA | 13,441 | 13,871 | 6,557 | 15,737 | 13,787 |
| 200-621-6145 | HEALTH & LIFE INS. | 54,600 | 32,337 | 8,047 | 19,313 | 52,545 |
| 200-621-6146 | UNEMPLOYMENT | 1,080 | 1,080 | 0 | 0 | 702 |
| 200-621-6147 | WIC | 7,468 | 8,671 | 4,960 | 11,904 | 7,866 |
| 200-621-6148 | TMRS | 16,146 | 17,080 | 7,863 | 18,871 | 17,590 |
| 200-621-6149 | LONGEVITY | 1,796 | 1,972 | 1,916 | 1,916 | 1,220 |
| 200-621-6150 | UNIFORM ALLOWANCE | 2,000 | 2,000 | 1,603 | 3,847 | 2,000 |
| SUBTOTAL | | 270,430 | 256,358 | 113,696 | 270,188 | 274,714 |
| SERVICES 6200 | | | | | | |
| 200-621-6230 | BACKFLOW INSPECTION PROGRAM | 600 | 600 | 270 | 648 | 600 |
| 200-621-6235 | CONSULTANT FEES | 0 | 0 | 0 | 0 | 0 |
| 200-621-6265 | WATER DISTRICT | 710,781 | 710,781 | 243,337 | 584,009 | 676,567 Assumption: 50 Inc effective Jan 1, 2018 |
| 200-621-6270 | CREDIT BUREAU COLLECTION | 0 | 0 | 0 | 0 | 0 |
| 200-621-6274 | POSTAGE & FREIGHT | 200 | 200 | 935 | 2,244 | 200 |
| 200-621-6275 | TEST SAMPLES | 4,200 | 4,200 | 3,850 | 9,240 | 4,200 |
| 200-621-6280 | AGENT FEES (TWDB PROJECT) | 2,400 | 2,400 | 806 | 1,934 | 2,400 |
| SUBTOTAL | | 718,181 | 718,181 | 249,198 | 598,075 | 683,967 |
| MAINTENANCE 6300 | | | | | | |
| 200-621-6310 | MOTOR VEHICLE MAINT. | 1,500 | 1,500 | 1,322 | 3,173 | 1,500 |
| 200-621-6310,66 | MAINT & REPAIR MISC. EQUIPMENT | 125 | 125 | 99 | 238 | 125 |
| 200-621-6310,79 | CAT 42DE BACKHOE 6895 | 800 | 800 | 1,078 | 2,587 | 800 |
| 200-621-6310,80 | M/R 96 CHEV 1500 8252 | 850 | 850 | 0 | 0 | 850 |
| 200-621-6310,82 | M/R 2007 FORD 1919 | 700 | 700 | 0 | 0 | 700 |
| 200-621-6310,83 | M/R 2007 FORD 1918 | 700 | 700 | 637 | 1,529 | 700 |
| 200-621-6310,86 | HEAVY DUTY EQUIPMENT | 250 | 250 | 278 | 667 | 250 |
| 200-621-6310,87 | MAINT & REPAIR CAT BACKHOE 1792 | 0 | 0 | 0 | 0 | 0 |
| 200-621-6310,88 | M/R INgersol AIR COMPRESSOR | 150 | 150 | 0 | 0 | 150 |
| 200-621-6310,89 | M/R 2004 FREIGHTL L DUMP TRUCK #89 | 700 | 700 | 0 | 0 | 700 |
| 200-621-6310,90 | M/R 2006 CHEV 5483 | 700 | 700 | 7 | 17 | 700 |
| 200-621-6310,91 | M/R 09 FORD 350 1280 | 700 | 700 | 254 | 610 | 700 |
| 200-621-6310,92 | M/R 06 CHEV 3/4 TON 1813 | 700 | 700 | 536 | 1,286 | 700 |
| 200-621-6310,93 | M/R 2014 CHEV W UTILITY BED | 250 | 250 | 320 | 768 | 250 |
| 200-621-6310,94 | M/R CAT BACKHOE 420F Ser # 5073 | 400 | 400 | 406 | 974 | 400 |
| 200-621-6310,95 | M/R 2016 CHEV 2500 DIESEL | 0 | 0 | 80 | 192 | 0 |
| 200-621-6310,96 | M/R 2017 CHEV PU 0825 | 0 | 0 | 48 | 115 | 0 |
| 200-621-6310,97 | UTILITY BUILDING MAINT. | 500 | 500 | 1,163 | 2,791 | 500 Commerce st bldg |
| 200-621-6325 | RADIOS & MAINT. | 600 | 600 | 0 | 0 | 600 |
| 200-621-6335 | FIRE EXTINGUISHER MAINT. | 250 | 250 | 63 | 151 | 250 |
| 200-621-6335 | WATER TANK MAINT. | 800 | 800 | 0 | 0 | 2,000 4 yr history |
| 200-621-6335 | WATER SYSTEM MAINT. | 47,000 | 47,000 | 37,080 | 88,992 | 81,205 4 yr history + |
| 200-621-6335 | UTILITY LINE DAMAGE REPAIRS | 400 | 400 | 0 | 0 | 400 |
| SUBTOTAL | | 58,075 | 58,075 | 43,371 | 104,090 | 93,480 |
| UTILITIES 6400 | | | | | | |
| 200-621-6410 | ELECTRICITY | 47,300 | 47,300 | 18,293 | 43,903 | 40,470 14.4% Dec |
| 200-621-6415 | GAS | 600 | 600 | 120 | 288 | 600 avg |
| 200-621-6420 | TELEPHONE/PAGERS | 885 | 998 | 601 | 1,442 | 998 |

| ACCOUNT # | DESCRIPTION | 2016/2017 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TYP AS OF FEB | 2016/2017 PROJECTED | 2017/2018 ADOPTED | NOTES |
|------------------------------|-------------------------------------|----------------------|----------------------|----------------------------|------------------------|----------------------|--|
| SUBTOTAL | | 48,795 | 48,898 | 19,014 | 45,634 | 42,068 | |
| SUPPLIES 6500 | | | | | | | |
| 200-621-6510 | TOOLS & SUPPLIES | 5,300 | 5,300 | 2,820 | 6,768 | 5,300 | |
| 200-621-6530 | GAS & OIL | 12,500 | 12,500 | 99 | 238 | 12,500 | |
| 200-621-6565 | CHEMICALS | 1,000 | 1,000 | 2,291 | 5,498 | 3,000 | Inc \$ 2,000 for PS Chemicals |
| 200-621-6575 | SAFETY EQUIPMENT | 250 | 250 | 0 | 0 | 250 | |
| SUBTOTAL | | 19,050 | 19,050 | 5,210 | 12,504 | 21,050 | |
| OTHER OPER. EXP. 6600 | | | | | | | |
| 200-621-6610 | MISC. | 2,000 | 2,000 | 3,758 | 9,019 | 2,000 | |
| 200-621-6645 | BAD DEBT EXPENSE | 1,500 | 1,400 | 0 | 0 | 1,400 | History |
| 200-621-6650 | STATE INSPECTION FEES | 3,900 | 2,000 | 4,192 | 10,061 | 4,192 | History |
| 200-621-6678 | TRAVEL, SCHOOL, LICENSE RENEWAL | 1,400 | 1,400 | 992 | 2,381 | 1,400 | |
| SUBTOTAL | CREDIT CARD FEES | 8,800 | 6,800 | 8,942 | 21,461 | 16,876 | |
| CAPITAL OUTLAY 6700 | | | | | | | |
| 200-621-6710 | CAPITAL OUTLAY | 0 | 0 | 894 | 0 | 19,379 | vehicle match, truck bed |
| SUBTOTAL | | 0 | 0 | 894 | 0 | 19,379 | |
| DEBT SERVICE 6900 | | | | | | | |
| 200-621-6910 | PRINCIPAL LOAN 2012 REFUNDING | 60,000 | 65,000 | 32,617 | 65,000 | 65,000 | updated to reflect current year payment schedule |
| 200-621-6910.08 | PRINCIPAL C/O 2008 B | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | |
| 200-621-6910.09 | PRINCIPAL AMR F&MST BANK | 70,268 | 79,204 | 79,204 | 79,204 | 88,939 | |
| 200-621-6910.10 | WAVER DISTRICT 2012 DEBT PMT | 130,302 | 137,912 | 53,973 | 137,912 | 137,912 | 61.37% of ECWSD Rev Bonds Series 2012 |
| 200-621-6910.11 | PRIN DUMP TRUCK, PICKUP cont 6499 | 23,824 | 24,632 | 0 | 24,632 | 25,467 | updated to reflect current year payment schedule |
| 200-621-6910.12 | PRINCIPAL, 2016 PICKUP cont 7330 | 6,127 | 0 | 6,127 | 6,127 | 6,367 | new 16-17 |
| 200-621-6910.13 | PRINCIPAL, BACKHOE cont 6959 | 14,667 | 14,667 | 0 | 14,667 | 15,140 | |
| 200-621-6910.14 | PRINCIPAL 2017 TRUCK & SENSUS | 0 | 17,188 | 0 | 17,188 | 17,064 | |
| 200-621-6910.15 | PRINCIPAL 2017 GIS & SCADA | 0 | 0 | 0 | 0 | 15,776 | |
| SUBTOTAL | WATER DISTRICT 1992 DEBT PMT | 119,034 | 65,234 | 0 | 65,234 | 119,034 | ECWSD debt part shared, part just Eastland |
| 200-621-6911 | INTEREST LOAN 2012 REFUNDING | 18,900 | 17,700 | 9,250 | 0 | 63,284 | updated to reflect current year payment schedule |
| 200-621-6911.09 | INTEREST C/O 2008 B | 0 | 0 | 17,700 | 0 | 17,300 | |
| 200-621-6911.11 | INTEREST AMR F&MST BANK | 19,557 | 15,546 | 15,546 | 15,546 | 10,934 | |
| 200-621-6911.12 | INT DUMP TRUCK, PICKUP cont 6499 | 2,506 | 7,440 | 0 | 1,698 | 864 | updated to reflect current year payment schedule |
| 200-621-6911.13 | INTEREST, BACKHOE cont 6959 | 0 | 1,676 | 1,989 | 0 | 1,313 | 1,073 new 16-17 |
| 200-621-6911.14 | INTEREST 2017 TRUCK & SENSUS | 0 | 0 | 0 | 1,676 | 1,515 | |
| 200-621-6911.15 | INTEREST 2017 GIS & SCADA | 0 | 0 | 0 | 0 | 3,796 | |
| SUBTOTAL | | 487,941 | 533,639 | 287,246 | 526,221 | 672,377 | |
| TOTAL | | 1,611,262 | 1,641,001 | 727,571 | 1,578,173 | 1,823,911 | |
| | | | | | | | has offsetting revenue |

SEWER

| ACCOUNT # | DESCRIPTION | 2015/2016 | | 2016/2017 | | 2016/2017 | | 2017/2018 | |
|---------------------------|-------------------------------|-----------|---------------|-----------|---------|-----------|---------------------------------------|-----------|-------|
| | | ADOPTED | TYD AS OF FEB | PROJECTED | ADOPTED | PROJECTED | ADOPTED | PROJECTED | NOTES |
| PERSONAL SERV 6100 | | | | | | | | | |
| 200-622-6110 | SALARIES & WAGES | 42,420 | 43,603 | 19,893 | 47,743 | 73,520 | | | |
| 200-622-6112 | OVERTIME | 2,690 | 2,690 | 3,338 | 8,011 | 2,800 | | | |
| 200-622-6144 | FICA | 3,478 | 3,575 | 1,699 | 4,078 | 5,872 | | | |
| 200-622-6145 | HEALTH & LIFE INS. | 9,100 | 5,592 | 1,836 | 4,406 | 17,515 | | | |
| 200-622-6146 | UNEMPLOYMENT | 180 | 180 | 0 | 0 | 0 | | | |
| 200-622-6147 | WIC | 1,586 | 1,631 | 1,320 | 3,168 | 2,467 | | | |
| 200-622-6148 | TMRS | 4,178 | 4,403 | 2,183 | 5,239 | 7,491 | | | |
| 200-622-6149 | LONGEVITY | 240 | 336 | 336 | 336 | 432 | | | |
| 200-622-6150 | UNIFORM ALLOWANCE | 400 | 400 | 346 | 830 | 800 | | | |
| SUBTOTAL | | 64,382 | 62,520 | 30,951 | 73,612 | 111,131 | | | |
| SERVICES 6200 | | | | | | | | | |
| 200-622-6213 | MISC. SERVICES-SLUDGE REMOVAL | 3,500 | 3,500 | 6,417 | 15,401 | 6,823 | 5 yr avg | | |
| 200-622-6235 | CONSULTANT FEES | 0 | 0 | 570 | 1,368 | 0 | | | |
| 200-622-6274 | POSTAGE & FREIGHT | 200 | 200 | 17 | 41 | 200 | History | | |
| 200-622-6275 | TEST SAMPLES | 7,000 | 7,000 | 4,591 | 11,018 | 9,082 | 4 yr avg | | |
| 200-622-6280 | AGENT FEES | 0 | 0 | 0 | 0 | 0 | | | |
| SUBTOTAL | | 10,700 | 10,700 | 11,595 | 27,828 | 16,105 | | | |
| MAINTENANCE 6300 | | | | | | | | | |
| 200-622-6310 | MOTOR VEHICLE MAINT. | 1,000 | 1,000 | 269 | 646 | 1,000 | | | |
| 200-622-6310.10 | MJR 2013 CHEV 2500 7407 | 250 | 250 | 575 | 1,380 | 250 | Instances proceeds need to be applied | | |
| 200-622-6310.66 | MAINT & REPAIR MISC. EQUIPT. | 250 | 250 | 243 | 583 | 250 | | | |
| 200-622-6310.92 | MJR 2003 HARBEN JET MACHINE | 700 | 700 | 227 | 545 | 700 | | | |
| 200-622-6310.96 | VAC TEC VACUUM PUMP/TRAILER | 1,200 | 1,200 | 120 | 288 | 1,200 | | | |
| 200-622-6310.97 | MJR 2003 POLARIS 87033 | 150 | 150 | 0 | 0 | 150 | | | |
| 200-622-6315 | BUILDING MAINT | 700 | 700 | 104 | 250 | 700 | | | |
| 200-622-6325 | RADIO MAINT | 200 | 200 | 0 | 0 | 200 | | | |
| 200-622-6335 | FIRE EXTINGUISHER MAINT | 75 | 75 | 15 | 36 | 75 | | | |
| 200-622-6345 | SEWER SYSTEM/PLANT MAINT. | 44,490 | 44,490 | 36,599 | 87,838 | 74,327 | | | |
| 200-622-6385 | COMPUTER SYSTEM MAINT. | 150 | 150 | 0 | 0 | 150 | | | |
| SUBTOTAL | | 49,165 | 49,165 | 38,152 | 91,565 | 79,002 | | | |
| UTILITIES 6400 | | | | | | | | | |
| 200-622-6410 | ELECTRICITY | 45,250 | 45,250 | 19,911 | 47,786 | 38,716 | 14.4% Dec | | |
| 200-622-6415 | GAS | 600 | 600 | 120 | 288 | 600 | | | |
| 200-622-6420 | TELEPHONE/DSL | 6,500 | 6,500 | 3,945 | 9,468 | 6,500 | | | |
| SUBTOTAL | | 52,350 | 52,350 | 23,976 | 57,542 | 45,816 | | | |

| ACCOUNT # | DESCRIPTION | 2016/2017 ADOPTED | 2016/2017 TID AS OF FEB PROJECTED | 2016/2017 ADOPTED | 2017/2018 ADOPTED | NOTES |
|-----------------------|--------------------------------------|----------------------|---|----------------------|----------------------|---|
| SUPPLIES 6500 | | | | | | |
| 200-622-6510 | MATERIALS & SUPPLIES | 3,500 | 3,500 | 966 | 2,318 | 3,500 |
| 200-622-6515 | JANITORIAL SUPPLIES | 200 | 200 | 25 | 60 | 200 |
| 200-622-6520 | OFFICE SUPPLIES | 200 | 200 | 524 | 1,258 | 200 |
| 200-622-6530 | GAS & OIL | 4,287 | 4,287 | 1,346 | 3,230 | 4,287 |
| 200-622-6535 | CHEMICALS | 1,900 | 1,900 | 3,341 | 8,018 | 1,900 |
| 200-622-6575 | SAFETY EQUIPMENT | 100 | 100 | 0 | 0 | 100 |
| SUBTOTAL | | 10,187 | 10,187 | 6,202 | 14,885 | 10,187 |
| OTHER OPER. EXP. 6600 | | | | | | |
| 200-622-6610 | MISC. | 500 | 500 | 0 | 0 | 500 |
| 200-622-6630 | STATE INSPECTION FEES | 4,000 | 4,000 | 4,255 | 4,255 | 4,255 new amnt |
| 200-622-6678 | TRAVEL, SCHOOL, LICENSE RENEWAL | 800 | 800 | 111 | 266 | 800 |
| SUBTOTAL | | 5,300 | 5,300 | 4,366 | 4,521 | 5,555 |
| CAPITAL OUTLAY 6700 | | | | | | |
| 200-622-6710 | CAPITAL OUTLAY | 0 | 0 | 0 | 0 | 16,050 sewer camera |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 16,050 |
| DEBT SERVICE 6900 | | | | | | |
| 200-622-6910.20 | PRINCIPAL C/O 2008 A | 40,000 | 40,000 | 40,000 | 45,000 | updated to current year payment schedule |
| 200-622-6910.21 | PRINCIPAL 2010 REFUNDING | 65,000 | 60,000 | 60,000 | 65,000 | updated to current year payment schedule |
| | PRINCIPAL NEW PLANT | | | | | |
| | PRINCIPAL/INTEREST MAIN LIFT REBUILD | | | | | |
| | INTEREST C/O 2008 A | 25,070 | 23,020 | 11,780 | 23,020 | 21,850 updated to current year payment schedule |
| | INTEREST 2010 REFUNDING | 61,556 | 59,606 | 37,103 | 59,606 | 57,206 updated to current year payment schedule |
| | INTEREST NEW PLANT | | | | | |
| SUBTOTAL | | 191,626 | 182,626 | 88,883 | 182,626 | 510,278 |
| TOTAL | | 383,710 | 372,848 | 204,125 | 452,779 | 854,124 |

has offsetting revenue

SANITATION

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TOD AS OF FEB PROJECTED | 2016/2017 PROJEC TED | 2017/2018 ADOPTED | NOTES |
|------------------------------|------------------|----------------------|----------------------|---|-------------------------|----------------------|-------|
| SERVICES 6200 | | | | | | | |
| 200-623-6210 | RESIDENTIAL COST | 555,922 | 545,574 | 227,911 | 546,986 | 545,574 | |
| SUBTOTAL | | 555,922 | 545,574 | 227,911 | 546,986 | 545,574 | |
| OTHER OPER. EXP. 6600 | | | | | | | |
| 200-623-6615 | STATE SALES TAX | 39,320 | 38,520 | 12,985 | 31,164 | 38,520 | |
| SUBTOTAL | | 39,320 | 38,520 | 12,985 | 31,164 | 38,520 | |
| TOTAL | | 595,242 | 584,094 | 240,896 | 578,150 | 584,094 | |

has offsetting revenue

200 SHOP & WAREHOUSE

| ACCOUNT # | DESCRIPTION | 2015/2016 | | 2016/2017 | | 2016/2017 | | 2017/2018 | | NOTES |
|----------------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|---------|-----------|------------|-------|
| | | ADOPTED | PROJECTED | ADOPTED | AS OF FEB | PROJECTED | ADOPTED | PROJECTED | ADOPTED | |
| PERSONAL SERV. 6100 | | | | | | | | | | |
| 200-619-6110 | SALARIES & WAGES | 16,217 | | 16,703 | 7,067 | 16,961 | | 17,204 | | |
| 200-619-6112 | OVERTIME | 150 | | 150 | 0 | 0 | | 150 | | |
| 200-619-6144 | FICA | 1,279 | | 1,318 | 554 | 1,330 | | 1,329 | | |
| 200-619-6145 | HEALTH & LIFE INS. | 4,550 | | 4,492 | 1,427 | 3,425 | | 4,378 | | |
| 200-619-6146 | UNEMPLOYMENT | 90 | | 90 | 0 | 0 | | 59 | | |
| 200-619-6147 | W/C | 856 | | 1,211 | 502 | 1,205 | | 1,121 | | |
| 200-619-6148 | TMRS | 1,537 | | 1,623 | 688 | 1,651 | | 1,695 | | |
| 200-619-6149 | LONGEVITY | 356 | | 380 | 380 | 380 | | 12 | | |
| 200-619-6150 | UNIFORM ALLOWANCE | 200 | | 200 | 182 | 437 | | 200 | | |
| SUBTOTAL | | 26,235 | | 26,167 | 10,800 | 25,388 | | 26,148 | | |
| SERVICES 6200 | | | | | | | | | | |
| 200-619-6291 | OIL RECYCLING FEE | 50 | | 50 | 0 | 0 | | 50 | | |
| 200-619-6292 | TIRE RECYCLING FEE | 600 | | 600 | 0 | 0 | | 600 | | |
| SUBTOTAL | | 650 | | 650 | 0 | 0 | | 650 | | |
| MAINTENANCE 6300 | | | | | | | | | | |
| 100-619-6310 62 | MJR 2002 CHEV 38886 | 700 | | 700 | 379 | 910 | | 700 | | |
| 200-619-6310 66 | MISC. EQUIPMENT MAINT. | 500 | | 500 | 857 | 2,057 | | 500 | | |
| 200-619-6315 | BUILDING MAINT. | 600 | | 600 | 352 | 845 | | 600 | | |
| 200-619-6325 | RADIO MAINT. | 100 | | 100 | 0 | 0 | | 100 | | |
| 200-619-6335 | FIRE EXTINGUISHER MAINT. | 250 | | 250 | 73 | 175 | | 250 | | |
| SUBTOTAL | | 2,150 | | 2,150 | 1,661 | 3,986 | | 2,150 | | |
| UTILITIES 6400 | | | | | | | | | | |
| 200-619-6410 | ELECTRICITY | 1,200 | | 1,200 | 432 | 1,037 | | 1,027 | 14.44% Dec | |
| | GAS | 980 | | 980 | 434 | 1,042 | | 980 | | |
| 200-619-6420 | TELEPHONE | 500 | | 500 | 157 | 377 | | 500 | | |
| SUBTOTAL | | 2,680 | | 2,680 | 1,023 | 2,455 | | 2,507 | | |
| SUPPLIES 6500 | | | | | | | | | | |
| 200-619-6510 | MATERIALS & SUPPLIES | 4,000 | | 4,000 | 2,224 | 5,338 | | 4,000 | | |
| 200-619-6515 | JANITORIAL SUPPLIES | 200 | | 200 | 287 | 689 | | 200 | | |
| 200-619-6520 | OFFICE SUPPLIES | 25 | | 25 | 0 | 0 | | 25 | | |

| ACCOUNT # | DESCRIPTION | 2016/2017 | | 2016/2017 | | 2016/2017 | | 2017/2018 | |
|-----------------|------------------|-----------|---------|----------------------------|-----------|-----------|---------|--------------|--|
| | | ADOPTED | ADOPTED | TYD AS OF FEB ^b | PROJECTED | ADOPTED | ADOPTED | NOTES | |
| 200-619-6530 | GAS & OIL | 588 | 588 | 2,370 | 5,688 | 588 | 588 | check coding | |
| 200-619-6575 | SAFETY EQUIPMENT | 100 | 100 | 0 | 0 | 0 | 100 | | |
| SUBTOTAL | | 4,913 | 4,913 | 4,881 | 11,714 | 4,913 | 4,913 | | |
| | | | | | | | | | |
| TOTAL | | 35,628 | 36,560 | 18,365 | 43,544 | 36,368 | 36,368 | | |

| | | | | |
|--|-----------|-----------|-----------|-------------------------------|
| | | | | |
| GRAND TOTAL 200 | 3,259,890 | 3,326,626 | 1,512,542 | 3,329,586 3,953,587 |
| GRAND TOTAL FUNDS 100 & 200 | 6,178,147 | 6,655,452 | 2,949,538 | 6,458,254 7,431,869 |
| | | | | |

FY 2017-18 Budget

07/31/17 w/ ADOPTED tax rate

100 GENERAL FUND/REVENUE

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 ADOPTED | TYD AS OF FEB | PROJECTED | 2017/2018 ADOPTED | NOTES |
|-------------------------------|------------------------------|----------------------|----------------------|---------------|-----------|----------------------|---|
| TAXES 5100 | | | | | | | |
| 100-5110 | PROPERTY TAX M & O | 949,334 | 957,043 | 892,279 | 951,000 | 1,000,096 | rate .58591 |
| 100-5112 | DELINQUENT TAX | 35,000 | 35,000 | 11,615 | 27,876 | 35,000 | 1 yr average |
| 100-5113 | PENALTY & INTEREST | 25,800 | 25,800 | 6,073 | 14,575 | 25,800 | 3 yr average |
| 100-5114 | FRANCHISE TAX | 310,000 | 300,000 | 94,323 | 226,375 | 300,000 | |
| 100-5115 | MIXED BEVERAGE TAX RECEIPTS | 3,000 | 4,190 | 2,939 | 7,054 | 4,190 | |
| 100-5116 | SALES & USE TAX CITY PORTION | 890,369 | 859,076 | 462,912 | 1,110,989 | 959,984 | rate .58591 |
| SUBTOTAL | | 2,213,503 | 2,181,109 | 1,470,141 | 2,337,869 | 2,325,070 | |
| INTERGOVERNMENTAL 5300 | | | | | | | |
| 100-5330 | COUNTY FIRE FIGHTING | 22,000 | 22,000 | 11,000 | 26,400 | 22,000 | |
| 100-5330 | EISD SRO SHARE FUNDING | 17,692 | 17,718 | 0 | 17,718 | 28,269 | (50% share, No grant support in FY 17-18) |
| SUBTOTAL | | 22,000 | 39,718 | 11,000 | 26,400 | 50,269 | |
| CHARGES FOR SERV. 5400 | | | | | | | |
| 100-5430 | SWIMMING POOL RECEIPTS | 29,000 | 29,000 | 0 | 29,000 | 29,000 | 2 yr avg, 2 yr decline |
| 100-5435 | REG. DEATH CERTIFICATES | 800 | 520 | 167 | 401 | 520 | |
| 100-5440 | REG. BIRTH CERTIFICATES | 1,654 | 1,570 | 286 | 686 | 1,570 | history |
| 100-5445 | TAX CERTIFICATES | 425 | 620 | 175 | 420 | 620 | 3 yr avg |
| 100-5450 | POLICE REPORTS | 475 | 550 | 192 | 461 | 550 | history |
| 100-5455 | PHOTOCOPIES | 25 | 25 | 3 | 7 | 25 | |
| 100-5460 | OIL FILTER RECYCLING ACCOUNT | 50 | 50 | 0 | 0 | 50 | |
| 100-5465 | TIRE RECYCLING ACCOUNT | 50 | 50 | 0 | 0 | 50 | |
| 100-5470 | EED ADMINISTRATIVE SERVICE | 10,000 | 15,000 | 3,750 | 9,000 | 15,000 | |
| SUBTOTAL | | 42,479 | 47,385 | 4,573 | 39,975 | 47,385 | |
| FINES & FEES 5500 | | | | | | | |
| 100-5510 | COURT FINES | 60,000 | 135,178 | 55,744 | 138,916 | 145,178 | using May |
| 100-5512 | PARKING FINES | 400 | 200 | 0 | 0 | 200 | |
| 100-5514 | POUND FEES | 1200 | 1440 | 304 | 730 | 1440 | |
| 100-5520 | PLANNING/ZONING FEES | 2000 | 2000 | 623 | 1,495 | 2000 | |
| 100-5530 | POLICE DEFT FEES | 300 | 500 | 0 | 0 | 500 | |
| SUBTOTAL | | 49,795 | 139,318 | 56,671 | 141,141 | 149,318 | |

| ACCOUNT # | DESCRIPTION | 2015/2016 | | 2016/2017 | | 2016/2017 | | 2017/2018 | |
|-------------------------------------|------------------------------|-----------|-----------|---------------|-----------|-----------|-----------|---|--|
| | | ADOPTED | ADOPTED | TYD AS OF FEB | PROJECTED | ADOPTED | ADOPTED | NOTES | |
| OTHER REVENUES 5600 | | | | | | | | | |
| 100-5610 | RENTS & LEASES | 1,200 | 1,200 | 150 | 360 | 1,200 | 1,200 | | |
| 100-5615 | OIL ROYALTIES | 15,000 | 13,500 | 3,548 | 8,515 | 13,500 | 13,500 | | |
| 100-5618 | INTEREST | 2,000 | 2,000 | 1,251 | 3,002 | 3,000 | 3,000 | increasing | |
| 100-5620 | SALE OF CEMETERY PLOTS | 12,000 | 6,500 | 3,400 | 8,160 | 6,500 | 6,500 | 3 yr average | |
| 100-5623 | FIRE TRUCK FUND | 1,500 | 1,200 | 408 | 979 | 1,200 | 1,200 | | |
| 100-5635 | AIRPORT REVENUE | 4,211 | 5,000 | 1,03 | 2,647 | 5,000 | 5,000 | | |
| 100-5640 | MISC. RECEIPTS | 16,000 | 20,000 | 248 | 595 | 20,000 | 20,000 | | |
| 100-5645 | INSURANCE PROCEEDS | 0 | 0 | 5,145 | 12,348 | 0 | 0 | | |
| 100-5650 | SALE OF ASSETS | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 100-5655 | CONVENIENCE CTR REVENUE | 3,500 | 3,500 | 755 | 1,812 | 3,500 | 3,500 | | |
| 100-5671 | SALE OF CITY PROPERTY | 0 | 0 | 6,000 | 0 | 6,000 | 6,000 | | |
| 100-5689 | SPECIAL PROJECTS REVENUE | 0 | 0 | 1,321 | 3,170 | 0 | 0 | | |
| SUBTOTAL | | 55,411 | 58,900 | 17,329 | 47,590 | 59,900 | 59,900 | | |
| APPROPRIATED REVENUE | | | | | | | | | |
| 100-5111 | PROPERTY TAX DEBT SERVICE | 45,500 | 49,600 | 49,600 | 555,494 | 48,200 | 48,200 | current payment | |
| 100-5116.01 | SALES & USE TAX FEED PORTION | 445,184 | 429,538 | 231,456 | 478,835 | 478,835 | 478,835 | | |
| 100-5507 | STATE PORTION OF FINES | 37,290 | 75,577 | 27,254 | 65,410 | 62,224 | 62,224 | | |
| 100-5508 | COURT TECHNOLOGY REVENUE | 2,008 | 2,860 | 1,551 | 3,722 | 2,860 | 2,860 | | |
| 100-5509 | COURT SECURITY REVENUE | 1,503 | 2,146 | 1,163 | 2,791 | 2,145 | 2,145 | | |
| 100-5630 | HOTEL/MOTEL TAX REVENUE | 235,000 | 235,000 | 86,748 | 208,195 | 235,000 | 235,000 | based on history | |
| 100-5690 | DONATIONS POLICE DEPT | 2,500 | 0 | 0 | 0 | 2,500 | 2,500 | | |
| 100-5740 | GRANT PROCEEDS PD-LEASE | 55,582 | 34,776 | 0 | 34,776 | 14,576 | 14,576 | 21 Century LE (\$13,412), LEASE (\$1,164) | |
| 100- | SAFER GRANT PROCEEDS FD | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 100- | TXDOT RAMP GRANT FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | | |
| SUBTOTAL | | 824,547 | 831,996 | 397,772 | 870,389 | 846,340 | 846,340 | | |
| TRANS. FROM OTHER FUNDS 5700 | | | | | | | | | |
| 100-5712 | TRANSFER FROM UTILITY FUND | 0 | 40000 | 0 | 0 | 0 | 0 | | |
| 100-5730 | TRANSFER FROM RESERVE | 30,000 | 0 | 0 | 0 | 0 | 0 | | |
| SUBTOTAL | | 0 | 40,000 | 0 | 0 | 0 | 0 | | |
| TOTAL | | 3,207,735 | 3,338,426 | 1,957,486 | 3,463,363 | 3,478,282 | 3,478,282 | | |

w. water/tww rate chgs., debt redistribution

200 UTILITIES/FUND/REVENUE

| ACCOUNT # | DESCRIPTION | 2015/2016 ADOPTED | 2016/2017 ADOPTED | 2016/2017 TBD AS OF FEB | 2016/2017 PROJECTED | 2017/2018 ADOPTED | NOTES |
|--|------------------------------------|----------------------|----------------------|----------------------------|------------------------|----------------------|---|
| LICENSES & PERMITS 5200 | | | | | | | |
| 200-5210 | IRRIGATION PERMITS | 9100 | 9100 | 9100 | 9100 | 9100 | |
| SUBTOTAL | | 9100 | 9100 | 0 | 0 | 9100 | |
| CHGS FOR SERV. 5400 | | | | | | | |
| 200-5410 | WATER SERVICE | 1,410,235 | 1,523,705 | 57,754 | 1,523,705 | 1,439,706 | Cover 5% water increase + (\$35,539)+ |
| 200-5411 | SEWER SERVICE | 389,655 | 398,593 | 185,448 | 445,075 | 219,542 | Look at the March and September 2014 numbers |
| 200-5412 | LATE CHARGES | 40,000 | 40,000 | 17,561 | 42,146 | 42,000 | same - history |
| 200-5413 | WATER CONNECT FEES | 20,000 | 16,000 | 6,330 | 15,192 | 16,000 | history |
| 200-5414 | GARBAGE SERVICES-CITY | 132,000 | 132,000 | 55,378 | 132,000 | 132,000 | history |
| 200-5417 | CONTRACT REVENUE | 1,850 | 1,850 | 1,191 | 2,853 | 1,850 | current contract |
| 200-5420 | SALE OF BULK WATER | 1,000 | 2,000 | 90 | 2,000 | 3,000 | story + added request due to Cisco restrictions |
| 200-5425 | WATER & SEWER TAPS | 10,000 | 10,000 | 10,800 | 25,920 | 20,000 | |
| SUBTOTAL | | 2,004,740 | 2,124,148 | 855,752 | 2,190,284 | 1,874,098 | |
| FINES AND FEES 5500 | | | | | | | |
| 200-5513 | RETURN CHECK FEES | 2000 | 1000 | 450 | 1,080 | 1000 | 3 yr average |
| 200-5514 | CREDIT/DEBIT CARD FEE | 7350 | 7350 | 3,285 | 7,884 | 7884 | |
| SUBTOTAL | | 9350 | 8350 | 3,735 | 8,964 | 8884 | |
| OTHER REVENUES 5600 | | | | | | | |
| 200-5618 | INTEREST | 1,524 | 1,000 | 484 | 1,162 | 1,000 | interest rates |
| 200-5640 | MISC. RECEIPTS | 10,298 | 10,298 | 1,841 | 4,418 | 10,298 | same AMP hits here |
| 200-5645 | INSURANCE PROCEEDS | 0 | 0 | 0 | 0 | 0 | |
| 200-5650 | SALE OF ASSETS | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | | 11,822 | 11,298 | 2,325 | 5,580 | 11,298 | |
| APPROPRIATED REVENUE | | | | | | | |
| 200-5410.01 | WATER DEBT SERVICE REVENUE | 99,770 | 99,770 | 16,508 | 39,619 | 335,320 | |
| 200-5411.01 | SEWER DEBT SERVICE REVENUE | 73,328 | 73,328 | 12,122 | 29,093 | 563,640 | |
| 200-5410.02 | WATER PLANT DEBT SERV REVENUE | 164,161 | 164,161 | 21,818 | 52,363 | 264,531 | |
| 200-5499 | CAPITAL PROJECT REVENUE (340 fund) | 67,830 | 67,830 | 11,252 | 27,075 | 68,075 | |
| 200-5415 | GARBAGE SERVICES-JESI | 555,922 | 545,574 | 225,331 | 540,794 | 545,574 | |
| 200-5416 | GARBAGE SALES TAX | 39,320 | 38,520 | 20,362 | 48,869 | 38,520 | |
| SUBTOTAL | | 990,331 | 979,183 | 307,393 | 737,743 | 1,815,660 | |
| TRANS. FROM OTHER FUNDS 5700 | | | | | | | |
| 200-5720 | GRANT PROCEEDS | 0 | -40000 | 0 | 0 | 0 | No Transfer to Gen Operating Fund |
| 200-5730 | TRANSFER FROM RESERVE | 0 | 0 | 0 | 0 | 0 | |
| | DEPRECIATION CLEARING ACCT | 234,547 | 234,547 | 0 | 234,547 | 234,547 | |
| SUBTOTAL | | 234,547 | 194,547 | 0 | 234,547 | 234,547 | |
| TOTAL | | 3,128,186 | 3,326,626 | 1,169,205 | 3,177,118 | 3,953,587 | |
| appropriated revenue - see offsetting expense special project carryover | | | | | | | |
| GRAND TOTAL FUNDS 100 & 200 | | 6,335,921 | 6,665,052 | 3,126,691 | 6,640,482 | 7,431,869 | |

FY 2017-2018 Capital Requests
As of June 30, 2017

| Item # | DEPT. | ITEM DESCRIPTION | COST | TOTAL REQUEST | PROPOSED FUNDING | REMARKS |
|--------|----------------------------|---|----------------------|----------------------|----------------------|--|
| 1 | Police Dept. | 10% stage increase for Police Officers | \$ 18,465.26 | \$ 18,465.26 | \$ 18,465.26 | |
| 2 | Police Dept. | LED Lighting for Police Dept. Garage | \$ 719.70 | \$ 719.70 | \$ 719.70 | |
| 3 | Police Dept. | 6 Schlage keypads for Police offices | \$ 629.64 | \$ 629.64 | \$ 629.64 | |
| 4 | Police Dept. | 2 Brother RJ-4030 Ticket printers | \$ 947.98 | \$ 947.98 | \$ 947.98 | |
| 5 | Fire Dept. (Other Reqs) | Replace Suburban Command Vehicle in Fire Dept. with USDA Grant (25% local match) | \$ 11,300.75 | \$ 11,300.75 | \$ 11,300.75 | 25% match. Cmd. Veh. projected cost is \$45,205 |
| 6 | Fire Dept. | Pay Increase towards eventual parity with Police Department | \$ 9,881.48 | \$ 9,881.48 | \$ 9,881.48 | Part Funding. Inc. equates 5% inc. vs. 3% for PD |
| 7 | Fire Dept. | Volunteer Pay Incentive | \$ 30,000.00 | \$ 24,000.00 | \$ 12,000.00 | Chief Arthur originally asked from \$30,000 |
| 8 | Fire Dept. | Emergency Reporting Software | \$ 1,980.00 | \$ 1,980.00 | \$ 1,980.00 | |
| 9 | Fire Dept. | Halligan Add-on to Emergency reporting | \$ 649.00 | \$ 649.00 | \$ 649.00 | Skip the add-on |
| 10 | Fire Dept. | InspectER Add-on to Emergency reporting | \$ 240.00 | \$ 240.00 | \$ 240.00 | |
| 11 | Fire Dept. | Bunker Gear (3 Sets) | \$ 7,500.00 | \$ 7,500.00 | \$ 7,500.00 | |
| 12 | Fire Dept. | TNT Recue Tool repair | \$ 850.00 | \$ 850.00 | \$ 850.00 | |
| 13 | PW (Sewer) | Add 1 Full Time Worker to Sewer Dept. as the Asst. WWTP Operator | \$ 44,882.00 | \$ 44,882.00 | \$ 44,882.00 | Starts @ \$ 13.274/hour? |
| 14 | PW (Water) | Replace $\frac{3}{4}$ Ton PU Truck in the Water Dept. with USDA Grant (25% local match) | \$ 10,678.50 | \$ 10,678.50 | \$ 10,678.50 | 25% match. Truck projected cost is \$42,714 |
| 15 | PW (Sewer) | Inspection Camera System | \$ 16,049.80 | \$ 16,049.80 | \$ 16,049.80 | |
| 16 | PW (Water) | Utility Bed for Water Operator's Truck | \$ 8,700.00 | \$ 8,700.00 | \$ 8,700.00 | |
| | TOTAL | | \$ 163,473.61 | \$ 157,473.61 | \$ 144,824.61 | |